



Central University of Himachal Pradesh

(ESTABLISHED UNDER CENTRAL UNIVERSITIES ACT 2009)

Dharamshala, Himachal Pradesh-176215



NAAC Criterion-I

Key Indicator – 1.3.4

2) Completion certificate from the organization where research project was completed

1.3.4 Evidences



HPKV Business School

School of Commerce and Management Studies

Central University of Himachal Pradesh, Dharamshala,

Kangra



SBI MUTUAL FUND
A PARTNER FOR LIFE

SBI Funds Management Private Limited
A joint venture between SBI & AMUNDI
(CIN:U65990MH1992PTC065289)

To Whom it may Concern

This is to certify that Mr MAYUR KAPOOR S/O PARSHOTAM LAL student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14TH FEBRUARY 2022.

He has successfully completed his project on 14th FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.

Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022

Trustee: SBI Mutual Fund Trustee Company Private Limited (CIN:U65991MH2003PTC138496)
SBI Funds Management Pvt. Ltd., C/o State Bank of India,
SCO 107-108, 2nd Floor, Administrative Office, Sector 17-B, Chandigarh-160017
Tel. : +91-172-2703380 Fax : +91-172-2701748 Website : www.sbimf.com

MUTUAL FUNDS | OFFSHORE FUNDS | PORTFOLIO MANAGEMENT SERVICES | ALTERNATIVE INVESTMENT FUNDS

MONTE CARLO FASHIONS LIMITED

Regd. Office : B-XXIX-106, G.T. Road, Sherpur, Ludhiana - 141003 (Pb.) India.

Tel.: 91-161-5048610, 5048620, 5048630, 5048640 Fax : 91-161-5048650

Date: February 14, 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Tenzin Methok D/o Mr. Sondev has done internship in Human Resource Department with our organization from January 03, 2022 to February 14, 2022

She bears a good moral character. All through her association with us we observed her as a dedicated and hardworking student having a keen sense of responsibility.

We wish her success in every sphere of her life.

For Monte Carlo Fashions Limited


Mr. Jagjit Singh Ahluwalia
Head (HR)

Tenzin Methok
CUHP20MBA89

JBM AUTO LIMITED
Plot No. 133, Sector 24,
Faridabad - 121 005 (Haryana)
T : +91-129-4090200
F : +91-129-2234230
W : www.jbmgroup.com



JBMA/HRD/8/2022-23

20th Feb, 2022

TO WHOM IT MAY CONCERN

This is to confirm that Ms. Rishika student of Central University of Himachal Pradesh has successfully completed her internship in HR department of JBM Auto Ltd, Faridabad for the period starting from 03rd January 2022 to 14th February 2022.

During internship she was found hardworking, inquisitive and her conduct was Excellent.

We wish her all the best for her future endeavors.

For JBM Auto Ltd.

Authorized Signatory

Works :
Plant II : Plot No. 5, Sector 31, Kasna Indl. Area, Greater Noida, Gautam Budh Nagar-201 306. T: +91-120-4522500, F: +91-120-4522504
Plant III : 71-72, M.I.D.C. Satpur, Nashik - 422 007 (Maharashtra) T: +91 253 2207297 F: +91 253 2360559
Plant IV : Plot No. B-2, Survey No. 1, Tata Motor Vendor Park, Sanand, Ahmedabad - 382 170 (Gujarat) T: +91 2717645180
Plant V : Plot No. 157-E, Sector 3, Pithampur Industrial Area, Distt. Dhar - 454 775, Indore (M.P.) T: +91-129-2307312, F: +91-129-2307016
Plant VI : Plot No. 118, Sector-59, HSIIDC, Industrial Estate, Ballabgarh, Faridabad - 121004 (Haryana) T: +91-129-2307312
Plant VII : SP1-891, RIICO Industrial Area, Pathredi, Alwar - 301707 (Rajasthan)
Plant VIII : A-4, Industrial Estate, Kosi Katwan, Mathura - 281 403 (Uttar Pradesh)
Corp. Office : Plot No. 9, Institutional Area, Sector 44, Gurgaon-122 003 (Hr.) T : +91 124 4674500, 4674550 F : +91 124 4674599
Regd. Office : 601, Hemkunt Chambers, 89, Nehru Place, New Delhi - 110 019 T : +91 11 26427104-06. F : +91 11 26427100
CIN : L74899DL1996PLC083073

ADITYA BIRLA



UTCL/HR/2022/01

March 16th 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Hitesh Verma, (CUHP20MBA37)** a bonafide student of **MBA – Marketing** from **Central University of Himachal Pradesh** (has completed his Internship Project from **3rd Jan 2022 to 14th Feb 2022** at our Solan Depot under guidance of **Mr. Abhay Singh**.

His/ Her conduct was found satisfactory and we wish him all the best in his future endeavors.

**Yours Sincerely,
For ULTRATECH CEMENT LIMITED,
CEMENT MARKETING DIVISION**

**Sunit Rana
Regional Manager - Human Resource
Punjab, HP & JK Region**



UltraTech Cement Limited
(Cement Business - Marketing)
2nd Floor, Sethi Complex, Bye Pass Road Kather, Solan SOLAN (HP)-173213
W: www.ultratechcement.com
Registered Office: 'B' Wing, Ahura Centre, 2nd Floor, Mahakali Caves Road, Andheri (East), Mumbai 400 093, India
T: +91 22 6691 7800 / 6691 7801 | CIN: L26940MH2000PLC128420



The Kangra Central Co-op. Bank Ltd.
H.O. Civil Line, Dharamshala,
Distt. Kangra (H.P.) 176215

कांगड़ा केन्द्रीय सहकारी बैंक सीमित
मु. का.: सिविल लाईन, धर्मशाला,
जिला कांगड़ा (हि.प्र.) 176215



Ref. No. KCCB/I&S/F

Date ...03./03./2022

To whom so ever it may concern

This is to certify that Sh. Aarush Student of MBA at Central University of Himachal Pradesh, has completed his job training from 21st January, 2022 to 3rd March, 2022 in Investment & Statistical Section, The Kangra Central Cooperative Bank Limited, Head Office, ~~Sh~~ Kar Jyoti Bhawan, Civil Lines Dharamshala. I wish him goodluck for all his future endeavours.

**Assistant General Manager
(Investment & Statistics)**



एसजेवीएन लिमिटेड
(शक्ति संचयन एवं हिमाचल प्रदेश सरकार का संयुक्त उपक्रम)
मिनी रत्न एवं अनुसूची 'ए' पी. एस. यू.
SJVN LIMITED
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. L40101HP1988GOI008409

SJVN/CHQ/HR/HRD/115/134/

11.03.2022

To Whom So Ever It May Concern

This is to certify that Mr. Himanshu, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.01.2022 to 14.02.2022. During the training period, he was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein he has carried out a project work on "A Study of Employee Job Satisfaction at SJVN". He has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period he was found sincere and industrious.

We wish him bright future and success in life.

(Manish Sharma)

Asstt. Manager (HR)
Corporate Training & HRD

पंजीकृत कार्यालय : एसजेवीएन लिमिटेड, वायव्योटे मुख्यालय, शक्ति सदन, शानन, शिमला - 171006, (हि.प्र.)
Registered Office : SJVN Limited Corporate Head Quarters, Shakti Sadan, Shanan, Shimla, -171006, (H.P.)
शीघ्र सम्पादन कार्यालय : ऑफिस ब्लॉक, टावर - 1, 6 वीं मंजिल, एनबीसीसी कॉम्प्लेक्स, पूर्वी किडवाई नगर, नई दिल्ली - 110023
Expediting Office: Office Block, Tower-1, 6th Floor, NBCC Complex, East Kidwai Nagar, New Delhi-110023
Tel (दूरभाष) +91-11-61901801 Fax (फैक्स) +91-11-61901802

अपने तथा राष्ट्र के हित में ऊर्जा की खपत करें।
SAVE ENERGY FOR BENEFIT OF SELF AND NATION



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Ankush (CUHP20MBA21) has completed his project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish him all the best for his future endeavors.

**Yours truly,
Bullish India**

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd.Office: #1256 Sector 34- C Chandigarh, 160022

JBM AUTO LIMITED
Plot No. 133, Sector 24,
Faridabad - 121 005 (Haryana)
T : +91-129-4090200
F : +91-129-2234230
W : www.jbmgroup.com



JBM/HRD/9/2022-23

20th Feb, 2022

TO WHOM IT MAY CONCERN

This is to confirm that Mr. Adarsh Chaudhary student of Central University of Himachal Pradesh has successfully completed his internship in HR department of JBM Auto Ltd, Faridabad for the period starting from 03rd January 2022 to 14th February 2022.

During internship he was found hardworking, inquisitive and his conduct was Excellent.

We wish him all the best for his future endeavors.

For JBM Auto Ltd.

Authorized Signatory

Works :

Plant II : Plot No. 5, Sector 31, Kasna Indl. Area, Greater Noida, Gautam Budh Nagar-201 306, T: +91-120-4522500, F: +91-120-4522504
Plant III : 71-72, M.I.D.C. Salpur, Nashik - 422 007 (Maharashtra) T: +91 253 2207297 F: +91 253 2360559
Plant IV : Plot No. B-2, Survey No. 1, Tata Motor Vendor Park, Sanand, Ahemdabad - 382 170 (Gujarat) T: +91 2717645180
Plant V : Plot No. 157-E, Sector 3, Pithampur Industrial Area, Distt. Dhar - 454 775, Indore (M.P.) T: +91-129-2307312, F: +91-129-2307016
Plant VI : Plot No. 118, Sector-59, HSIIDC, Industrial Estate, Ballabgarh, Faridabad - 121004 (Haryana) T: +91-129-2307312
Plant VII : SP1-891, RIICO Industrial Area, Pathredi, Alwar - 301707 (Rajasthan)
Plant VIII : A-4, Industrial Estate, Kosi Katwan, Mathura - 281 403 (Uttar Pradesh)
Corp. Office : Plot No. 9, Institutional Area, Sector 44, Gurgaon-122 003 (Hr.) T : +91 124 4674500, 4674550 F : +91 124 4674599
Regd. Office : 601, Hemkunt Chambers, 89, Nehru Place, New Delhi - 110 019 T : +91 11 26427104-06. F : +91 11 26427100
CIN : L74899DL1996PLC083073



SBI MUTUAL FUND
A PARTNER FOR LIFE

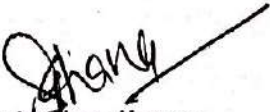
SBI Funds Management Private Limited
A joint venture between SBI & AMUNDI
(CIN:U65990MH1992PTC065289)

To Whom it may Concern

This is to certify that Miss SHEETAL D/O JOGINDER SINGH student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14th FEBRUARY 2022.

She has successfully completed her project on 14th FEBRUARY 2022.

During her training she took keen interest in the assigned work. We wish her success in her academic.


Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022

CERTIFICATE OF TRAINING



To Whomsoever it may concern

This is to certify that **Mr.Vishal Thakur** student of Semester - 3rd (Roll No. - **CUHP20MBA97 - Course MBA Marketing**) in Central University of Himachal Pradesh has completed his 45 days internship training at our company branch office Wittmann Battenfeld India P Ltd . under guidance from Mr.Ravi Soni.

Internship Duration - 6 weeks (from 3 January 2022 - 14 February 2022)

Internship Training on Sales & product marketing

Department wise training

- ❖ Sales & Marketing
- ❖ HR & Administration
- ❖ Production & manufacturing division
- ❖ Field visit

During his training period , we have observed that Mr.Vishal Thakur is very disciplined & sincere person .

We wish him good luck for his future endeavors .



WITTMANN BATTENFELD India P Ltd

Mr.Nanda Kumar

www.wittmann-group.com

Chennai , 09.03.2022

Place, Date

Signature



Regnant Across LLP

Ref No. Regnant/CUHP20/MBA79

Date: 7th February, 2022

TO WHOM IT MAY CONCERN

CERTIFICATE OF INTERNSHIP

This is with respect to letter having Ref No. CUHP20/MBA79 , Dated 1-January-2022 in concern with **Mr. Sunandan Guleria** bearing Registration No. CUHP20/MBA79 , Student Of Central University, Kangra, Himachal Pradesh, pursuing MBA have completed Internship with us for 6 Weeks during January-February 2022.

This is to certify that Mr. Sunandan has done his/her internship in **Marketing** at **Regnant Across**, Chandigarh, from 1st January 2022 to 5th February, 2022.

He has worked on a project titled **REYER BLISS SKIN**. This project was aimed at **Cosmetics Brand Building**. As part of the project, he has developed new strategies for brand promotion.

During his internship he has demonstrated his skills with self-motivation to learn new skills. His performance exceeded our expectations and he was able to complete the project on time.

We wish him all the best for his upcoming career.



www.regnantcross.com



info@regnantcross.com



+91 - 9988777439



SCO 13, 2nd Floor, M.S. Enclave, Old Kalka Ambala Highway, Dhakoli, Zrakpur, Punjab 140603



Regnant Across LLP

Ref No. Regnant/CUHP20/MBA78

Date: 7th February, 2022

TO WHOM IT MAY CONCERN

CERTIFICATE OF INTERNSHIP

This is with respect to letter having Ref No. CUHP20/MBA78, Dated 1-January-2022 in concern with **Mr. Sumit Thakur** bearing Registration No. CUHP20/MBA78, Student Of Central University, Kangra, Himachal Pradesh, pursuing MBA have completed Internship with us for 6 Weeks during January-February 2022.

This is to certify that Mr. Sumit has done his internship in **Marketing at Regnant Across**, Chandigarh, from 1st January 2022 to 5th February, 2022.

He has worked on a project titled **REYER BLISS SKIN**. This project was aimed at **Cosmetics Brand Building**. As part of the project, he has developed new strategies for brand promotion.

During his internship he has demonstrated his skills with self-motivation to learn new skills. His performance exceeded our expectations and he was able to complete the project on time.

We wish him all the best for his upcoming career.



www.regnantacross.com



info@regnantacross.com



+91- 9988777439



SCO 13, 2nd Floor, M.S. Enclave, Old Kalka Ambala Highway, Dhakoli, Zirakpur, Punjab 140603



Sar utha ke jiyo!

Date: 11th February, 2022

To whom it may concern

It is to certify that Mr. Keshav Dogra has completed internship with HDFC Life branch Dharamshala H.P., from 3rd January 2022 to 11th February 2022.

He worked under the direct supervision of the Circle Manager and got opportunity to work on marketing of HDFC Life products.

He is a fast learner, inquisitive and hardworking. He outdid the expected performance, and we are happy to have opportunity for training such an enthusiastic candidate.

We wish him the best of luck in all this future Endeavour's.

For HDFC Life


Manish Nag
Circle Manger

E Code - 181818

manish-n@hdfclife.com

Mb. No. 9418069103

HDFC Life branches Near Civil Lines, Dharamshala, Himachal Pradesh, 176215, India
HDFC Life Insurance Company Limited (Formerly HDFC Standard Life Insurance Company Limited). In
partnership with Standard Life Plc. CIN: L65110MH2000PLC128245, IRDAI Reg. No. 101.



Mankind

Ref: MPL/ HR/TC/2021/06

Dated: 05.03.2022

TO WHOM IT MAY CONCERN

This is to certify that **Mr. Swastik Sharma** S/o Kuljeet Sharma student of MBA from Central University of H.P. has undergone Industrial Training w.e.f. 03.01.2022. to 14.02.2022 in our Human Recourses Department.

During his training period he was found to be hard working, sincere and dedicated.

We wish him all the success for future assignments.

For Mankind Pharma Ltd.

Amit Singh Bhandari

(Plant HR Head)

Our New Landline Nos.:
01704-227000-03

MANKIND PHARMA LIMITED (Unit-III)



ACC Limited
Gagal Cement Works
P.O. Barmana
Bilaspur-174013
H.P., India

Ph.: (0) +91-1978-244031
Fax : +91-1978-244067
www.acclimited.com

February 14, 2022

"TO WHOM SO EVER IT MAY CONCERN"

This is to certify that Mr. Vishal Sharma S/o Shri Amar Dev Sharma student of MBA-Finance (Roll No.CUHP20MBA95) from Central University of Himachal Pradesh, Dharmshala, Distt Kangra (HP), has successfully completed his training for Six Weeks from 03-01-2022 to 14-02-2022 at ACC Limited, Gagal Cement Works, Barmana Distt. Bilaspur [H.P].

He has successfully completed his training without stipend. We wish him good luck for future endeavor.



**MANAGER – HR
GAGAL CEMENT WORK**

TELE: 222677, 224969, 223280
FAX: 222386, 225600, 222326
PBX: 222353, 223237, 227688, 222269



**The Kangra Central
Co-op. Bank Ltd;**

H.O.: Dharamshala-176215
Distt. Kangra (H.P.)

.....Bharwain..... Office

Date15/02/2022.....

Ref. No. 443

To
Head of Department HPKV Business School
Central University of Himachal Pradesh
Dhauladhar Parisar -II Dharamshala
Distt Kangra HP.


Subject: 6-8 weeks "On-The-Job Training" to MBA Student.

Sir/Madam,

This is with reference to subject cited above, it is certified that Sh Rishabh Rana S/o Sh Jeet Singh r/o VPO Karoa Tehsil Dehra Distt Kangra HP, completed his training as per our H.O. Letter No F 16938 w.e.f 03/01/2022 to 14/02/2022. We wish all the best for his future.

Thanking You.

Yours faithfully,


Sr. Manager
BO Bharwain





TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Vishal , S/O Shri Devendar Pal is a student of MBA FINANCE in Central University of Himachal Pradesh at Dharamshala has successfully completed 01 month and 15 days [From 03 January, 2022 to 14 Feb, 2022] internship programme at Shri Parasram Holdings Pvt Ltd Dharamshala, Himachal Pradesh.

During the period of his internship programme with us he was found punctual, hardworking and Inquisitive.

We wish him every success in life.

For Shri Paras Ram Holdings Pvt. Ltd

Handwritten signature and date: 14/02/2022

Authorised Signatory

Authorized Signature



TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Karan Rana , S/O Shri Rajinder Rana is a student of MBA FINANCE in Central University of Himachal Pradesh at Dharamshala has successfully completed 01 month and 15 days [From 03 January, 2022 to 14 Feb, 2022] internship programme at Shri Parasram Holdings Pvt Ltd Dharamshala, Himachal Pradesh.

During the period of his internship programme with us he was found punctual, hardworking and Inquisitive.

We wish him every success in life.

For Shri Paras Ram Holdings Pvt. Ltd


14/02/2022
Authorised Signatory

Authorized Signature



TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Pradhuman Koundal , S/O Shri Balvinder Kumar is a student of MBA FİNANCE in Central University of Himachal Pradesh at Dharamshala has successfully completed 01 month and 15 days [From 03 January, 2022 to 14 Feb, 2022] internship programme at Shri Parasram Holdings Pvt Ltd Dharamshala, Himachal Pradesh.

During the period of his internship programme with us he was found punctual, hardworking and Inquisitive.

We wish him every success in life.

For Shri Paras Ram Holdings Pvt. Ltd

[Handwritten Signature]
14/02/2022
Authorised Signatory

Authorized Signature



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 12 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Shubham Rangra (CUHP20MBA72) has completed his project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish him all the best for his future endeavors.

**Yours truly,
Bullish India**

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd.Office: #1256 Sector 34- C Chandigarh, 160022

Only For Quotations



ADVANCE TECH INDIA PVT. LTD.

SCO 8, Ajit Enclave, Zirakpur-Kalka Highway, Dhakoli, Zirakpur, District SAS Nagar Mohali (Punjab)
Near Chandigarh - 140603 Punjab

Mobile : 9815036923, 9878417727

Email : sales.atipl@gmail.com

Web site : www.atechindia.com


INTERNSHIP COMPLETION CERTIFICATE

We here by certify that **Ms. Tania D/o Mr. Piar Singh**, bearing Roll. No. **CUHP20MBA88** under MBA Internship Program of Central University of Himachal Pradesh, Dharmshala, Himachal Pradesh. She had contributed and developed skills in the domain of Sales, Purchase, communication skills, data analytics and multiple other industry based MBA traits.

The candidate has acquired appropriate/significant skills required for working in Management Departments based upon 45 Days (From 4th January to 15th February) to internship period spent by her at the company, her skills are rated asbelow: -

Sr. No.	Type of Skills	Rating (Out of 10)
1.	Written communication skills*	10
2.	Oral communication skills	9
3.	Technical skills*	9
4.	Problem solving capability*	9
5.	Social skills*	9
6.	Discipline and punctuality*	10

We believe that she will be an asset to the organization she serves and works with same enthusiasm and zeal as shown here during her internship. We wish her great success in her career and life.

Sign.....  15/02/2022

Name: Kartik Dixit

Manager-HR/Training
(competent authority with seal/stamp)



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Anchal (CUHP20MBA15) has completed her project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish her all the best for her future endeavors.

**Yours truly,
Bullish India**

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd.Office: #1256 Sector 34- C Chandigarh, 160022



TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Anil Kanthwal , S/O Shri Narinder Kumar is a student of MBA FINANCE in Central University of Himachal Pradesh at Dharamshala has successfully completed 01 month and 15 days [From 03 January, 2022 to 14 Feb, 2022] internship programme at Shri Parasram Holdings Pvt Ltd Dharamshala, Himachal Pradesh.

During the period of his internship programme with us he was found punctual, hardworking and Inquisitive.

We wish him every success in life.

For Shri Paras Ram Holdings Pvt. Ltd

A handwritten signature in blue ink is written over the text 'For Shri Paras Ram Holdings Pvt. Ltd'. To the right of the signature, the date '14/02/2022' is written in blue ink.
Authorised Signatory

Authorized Signature

एसजेवीएन लिमिटेड

SJVN Limited

(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)

A Mini Ratna & Schedule "A" PSU

CIN : L40101HP1988GOI008409

लूहरी जलविद्युत परियोजना

LUHRI HYDRO ELECTRIC PROJECT



HR DEPARTMENT

Ref: SJVN/LHEP/HR/056-/2022- 2508

Date: 16.02.2022

TO WHOM IT MAY CONCERN

This is certified that Mr.Manjeet Chauhan, S/o Sh.Pyar Singh, Student of MBA (FINANCE), Central University Of Himachal Pradesh Dharamshala has successfully completed industrial Training from 06.01.2022 to 16.02.2022 at SJVN, Luhri Hydro Electric Project, Stage-1, Bithal. During the period of training the candidate was found to be punctual and hardworking.

We wish him all the best for future.

Manjeet Singh

16/02/2022

प्रबन्धक (मानव संसाधन)
Manager (HR)
लूहरी जल विद्युत परियोजना
एसजेवीएनएल, बिथल 172030

परियोजना कार्यालय : एसजेवीएन, लूहरी जलविद्युत परियोजना,
जिला शिमला - 172030

दूरभाष : 01782-222031, फैक्स : 01782-222034

www.sjvn.nic.in

कापरेटिड मुख्यालय : शक्ति सदन शनान, शिमला - (171006
हि. प्र.)

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें

Project office : SJVN, Luhri Hydro Electric
Project, District Shimla - 172030

Tele : 01728-222031, Fax : 01782 - 222034

www.sjvn.nic.in

Corporate H. Q. : Shakti Sadan Shanan,
Shimla - 171006 (H.P.)

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

Date: feb 14TH, 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that MUKESH THAKUR enrolment number CUHP20MBA50 student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH DHARAMSHALA (H.P.) has successfully completed his project in Sales Marketing & Operation from SBI Life Insurance Pvt. Ltd at Dharamshala, during the period 3RD Jan 2022 to 14TH feb 2022, under the guidance of Mr. Deepak Kaplesh (Development manager).

During the training period his code and conduct were good with a high level of commitment towards assigned project.

We wish MUKESH THAKUR all the best in his future endeavours.


DEEPAK KAPLESH
Development Manager
Emp. Code 30064
Mob: 94181-82185. ☎ 01892-222971
SBI Life Insurance Co. Ltd.
Branch Dharamshala D
CIN: L99999MH2000PLC129113

Deepak Kaplesh

Development manager



The Kangra Central Co-op. Bank Ltd.
Head Office Dharamshala

Branch Office:- Dharamshala Distt Kangra HP-176215
Phone No. 01892-223227 E-mail id- mgr.dsl.002@kccb.in

Dharamshala.

Ref. No.- 835

Dated: 14/02/2022

TO WHOM IT MAY CONCERN

Certified that Mr. Dixit Thakur S/O Sh. Jeet Singh student of MBA from Central university of Himachal Pradesh, Dharamshala Campus, has completed his Internship Training w.e.f. 03/01/2022 to 14/02/2022 in THE KANGRA CENTRAL CO-OPERATIVE. BANK LTD. Branch office DHARAMSHALA. He got practical/basic knowledge of the banking service during the training period and wishing him every success in his life.



The Kangra Central Coop. Bank Ltd.,
Branch Office: Dharamshala.



एसजेवीएन लिमिटेड

(भारत सरकार एवं हिमाचल प्रदेश सरकार का संयुक्त उपक्रम)
मिनी रतन एवं अ-सूची 'ए' पी. एस. यू.
SJVN LIMITED
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. 14010111900030008409

SJVN/CHQ/HR/HRD/115/ 1342

11.03.2022

To Whom So Ever It May Concern

This is to certify that Ms. Swati Sharma, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.01.2022 to 14.02.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "Employee Satisfaction Survey". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.

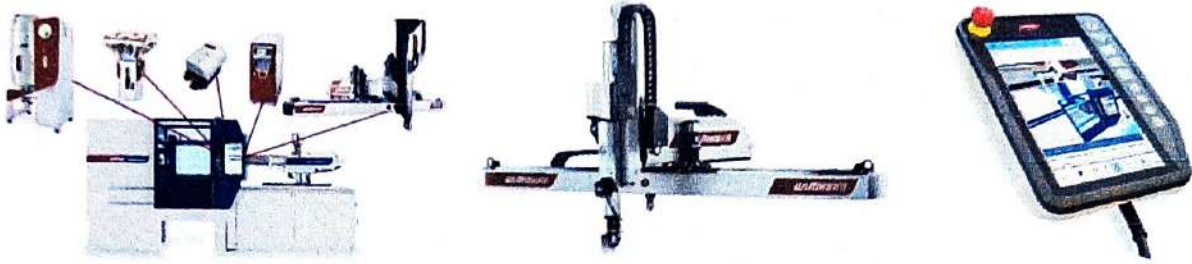

11/03/22
(Manish Sharma)

Asstt. Manager (HR)
Corporate Training & HRD

संजीकृत कार्यालय : एसजेवीएन लिमिटेड, कॉरपोरेट मुख्यालय, शक्ति सदन, शानान, शिमला - 171006, (हि.प्र.)
Registered Office : SJVN Limited, Corporate Head Quarters, Shakti Sadan, Shanana, Shimla, -171006, (H.P.)
श्रीघ सन्पादन कार्यालय : ऑफिस ब्लॉक, टावर-1, 6 वीं मंजिल, एनबीसीसी कॉम्प्लेक्स, पूर्वी किदवाई नगर, नई दिल्ली -110023
Expediting Office: Office Block, Tower-1, 6th Floor, NBCC Complex, East Kidwai Nagar, New Delhi-110023
Tel. (दूरभाष) : +91-11-61901801 Fax (फैक्स) : +91-11-61901802

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।
SAVE ENERGY FOR BENEFIT OF SELF AND NATION

CERTIFICATE OF TRAINING



To Whomsoever it may concern

This is to certify that **Mr.Sourabh Awasthi** student of Semester - 3rd (Roll No. - **CUHP20MBA77 - Course MBA Marketing**) in Central University of Himachal Pradesh has completed his 45 days internship training at our company branch office Wittmann Battenfeld India P Ltd . under guidance from Mr.Ravi Soni.

Internship Duration - 6 weeks (from 3 January 2022 - 14 February 2022)

Internship Training on Sales & product marketing

Department wise training

- ❖ Sales & Marketing
- ❖ HR & Administration
- ❖ Production & manufacturing division
- ❖ Field visit

During his training period , we have observed that Mr.Sourabh Awasthi is very disciplined & sincere person .

We wish him good luck for his future endeavors .

WITTMANN BATTENFELD India P Ltd

Mr.Nanda Kumar

www.wittmann-group.com

Chennai , 09.03.2022

Place, Date

Signature

F 20327



232280,222353,222326
FAX:222386,225600,222326
PBX:223253,223237,227688

The Kangra Central Cooperative Bank Limited
Head Office Dharamshala- Distt. Kangra (H P) -176215

DT- 22/02/2022

To Whom It May Concern

This is to certify that Mr. Abinash Sharma S/o Sh.Suresh Sharma R/o V.P.O.Dunera Tehsil -Dhar-Kalan Distt. Pathankot . (Punjab), pursuing MBA (HR) from Central University of Himachal Pradesh(Dharamshala) has undergone 38-days training between 05/01/2022 and 11/02/2022 in our institution (Establishment Section). His zeal & keenness towards work, conduct and punctuality has been very good and appreciating during the training period. We wish him best of luck for his future endeavours.

Establishment Officer



Roll no.: CUHP20MBA76

Only For Quotations

76



ADVANCE TECH INDIA PVT. LTD.

SCO 8, Ajit Enclave, Zirakpur-Kalka Highway, Dhakoli, Zirakpur, District SAS Nagar Mohali (Punjab)
Near Chandigarh - 140603 Punjab

Mobile : 9815036923, 9878417727

Email : sales.atipl@gmail.com

Web site : www.atechindia.com

INTERNSHIP COMPLETION CERTIFICATE

We here by certify that **Ms. Sonali D/o Mr. Tarveej Singh**, bearing Roll. No. **CUHP20MBA76** under MBA Internship Program of Central University of Himachal Pradesh, Dharmshala, Himachal Pradesh. She had contributed and developed skills in the domain of Sales, Purchase, communication skills, data analytics and multiple other industry based MBA traits.

The candidate has acquired appropriate/significant skills required for working in Management Departments based upon 45 Days (From 4th January to 15th February) to internship period spent by her at the company, her skills are rated asbelow: -

Sr. No.	Type of Skills	Rating (Out of 10)
1.	Written communication skills*	10
2.	Oral communication skills	9
3.	Technical skills*	9
4.	Problem solving capability*	9
5.	Social skills*	9
6.	Discipline and punctuality*	10

We believe that she will be an asset to the organization she serves and works with same enthusiasm and zeal as shown here during her internship. We wish her great success in her career and life.

*Self Attested
Sonali*

Sign..... *[Signature]* 15/02/22

Name: Kartik Dixit

[Stamp] Advance Tech India Pvt. Ltd.
Manager - HR/Training
(competent authority with seal/stamp)

Roll no: CUHP20MBA64



ADVANCE TECH INDIA PVT. LTD.

SCO 8, Ajit Enclave, Zirakpur-Kalka Highway, Dhakoli, Zirakpur, District SAS Nagar Mohali (Punjab)
Near Chandigarh - 140603 Punjab

64

Mobile : 9216536921, 9815036923 | Email : advancetechipl@gmail.com | Web site : www.atechindia.com

INTERNSHIP COMPLETION CERTIFICATE

We here by certify that **Mr. Sahil Bhatt** S/o **Mr. Ravi Bhatt**, bearing Roll. No. **CUHP20MBA64** under MBA Internship Program of Central University of Himachal Pradesh, Dharmshala, Himachal Pradesh. He had contributed and developed skills in the domain of Sales, Purchase, communication skills, data analytics and multiple other industry based MBA traits.

The candidate has acquired appropriate/significant skills required for working in Management Departments based upon 45 Days (From 4th January to 15th February) to internship period spent by him at the company, his skills are rated asbelow: -

Sr. No.	Type of Skills	Rating (Out of 10)
1.	Written communication skills*	8
2.	Oral communication skills	9
3.	Technical skills*	9
4.	Problem solving capability*	10
5.	Social skills*	10
6.	Discipline and punctuality*	10

We believe that he will be an asset to the organization he serves and works with same enthusiasm and zeal as shown here during his internship. We wish him great success in his career and life.

Sahil
Self attested

Sign..... *[Signature]* / 15/02/2022

Name: Kartik Dixit
Advance Tech India Pvt. Ltd.

(Authorised Signatory)
Manager-HR/Training
(competent authority with seal/stamp)



An ISO 9001:2008 Certified Company

Monark Biocare Pvt. Ltd.

S.C.F. , 245, 2nd Floor, Motor Market, Manimajra, Chandigarh 160101

TO WHOME IT MAY CONCERN

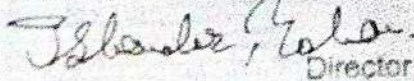
This Certifies That Mr. VISHAL SHARMA a Student of MBA ,Central University of Himachal Pradesh, Dharamshala (H.P). Has Successfully Copmpleted 42 Days (From 03/01/22 To 14/02/22) Internship Programme At Monark Biocare Pvt Ltd, Chandigarh.

During The Period Of His Internship Programme With Us He Was Found Punctual, Hardworking And Inquisitive.

We Wish Him Every Success In Life and career.

Monark Biocare Pvt Ltd

For Monark Biocare Pvt Ltd


Director

Authorized Signatures

Ph : +91 172-5060505

Email : monarkbiocare@gmail.com | Website : www.monarkbiocare.com



SBI MUTUAL FUND
A PARTNER FOR LIFE

SBI Funds Management Private Limited
A joint venture between SBI & AMUNDI
(CIN:U65990MH1992PTC065289)

To Whom it may Concern

This is to certify that Mr LUCKY S/O PARKASH CHAND student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14th FEBRUARY 2022.

He has successfully completed his project on 14th FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.

Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022

Trustee: SBI Mutual Fund Trustee Company Private Limited (CIN:U65991MH2003PTC138496)
SBI Funds Management Pvt. Ltd., C/o State Bank of India,
SCO 107-108, 2nd Floor, Administrative Office, Sector 17-B, Chandigarh-160017
Tel. : +91-172-2703380 Fax : +91-172-2701748 Website : www.sbimf.com

MUTUAL FUNDS | OFFSHORE FUNDS | PORTFOLIO MANAGEMENT SERVICES | ALTERNATIVE INVESTMENT FUNDS



Date: 17-02-2022

TO WHOM IT MAY CONCERN

This is to certify that Mr. Varun Kumar s/o Mr. Virender Kumar, a MBA Finance Central University of Himachal Pradesh has successfully completed 6 weeks (3 Jan to 14 Feb) long internship program at this branch. During the period of his internship program with us he was found punctual, hardworking and inquisitive.

We wish him success in life.



Dharamshala branch

धर्मशाला शाखा : धर्मशाला (हि.प्र.) 176215

Dharamshala Branch : Dharamshala (H.P.) Pin-176215

फोन नं. : 01892-223175, 225950 | 62832-85071

ई मेल :- dhakan@bankofbaroda.com वेबसाइट :- www.bankofbaroda.co



एनटीपीसी लिमिटेड
(भारत सरकार का उद्यम)
NTPC Limited
(A Govt. of India Enterprise)

कोलडैम / Koldam

Ref: KD/HR/VT/2022

February 14, 2022

To,

Prof. Sanjeev Gupta,
Central University of Himachal Pradesh,
School of Commerce & Management Studies,
Dhauladhar Parisar-II, Dharamshala,
Distt. Kangra, Himachal Pradesh – 176 215.

Dear Sir,

Sub: Completion of Vocational Training at NTPC- Koldam

This is to certify that the 3rd Semestar MBA student of your Institute has successfully undergone training at NTPC Koldam from 03.01.2022 to 14.02.2022 for academic purposes without any remuneration or stipend from NTPC:-

S.No.	Name (Mr./Ms)
1	Ms. Shailja Kumari, Roll No. CUHP20MBA67

During the training he/she has shown keen interest and high enthusiasm in learning various aspects of work.

We wish him/her all success in life.

Thanking You,

Yours sincerely,

KARNAIL SINGH
Digitally signed by
KARNAIL SINGH
Date: 2022.02.14
11:37:46 +0530'
(Karnail Singh)
Sr.Manager(HR)



SJVN Limited

(A Joint Venture of Govt. of India & Govt. of H.P.)

A Mini Ratna & Schedule 'A' PSU

RAMPUR HYDRO POWER STATION (412 MW)

(An IS/ISO-9001, IS/ISO-14001 & IS-18001 Certified)

Project Office :

Bayal, P.O. Koyal

Teh. Nirmand, Distt. Kullu-172023

Tele : 01904-265250

Fax : 01904-265251

Website : www.sjvn.nic.in

E-mail: rhp.pna@gmail.com

Ref. SJVN/RHPS/HR/Estt013/-4191 Dated-15.02.2022

To Whom It May Concern

This is to certify that Sh. Vivek Chauhan S/o Sh. Parmod Kumar, MBA (Finance), student of Central University of Himachal Pradesh, Dharamshala has successfully undergone Industrial Training in Finance & Accounts Department, Rampur HPS (412 MW), Bayal, Distt. Kullu (H.P) w.e.f. 6th Jan 2022 to 15th Feb 2022.

He was found to be sincere and hard working during the training period.

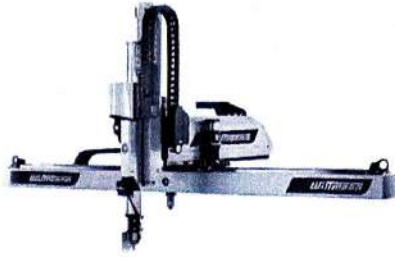
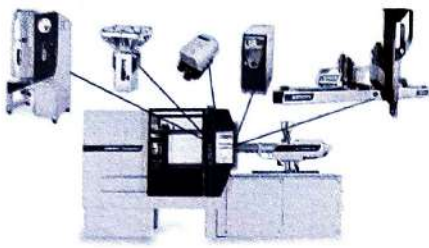
Manju Saini
15-02-2022
(Manju Saini)
Manager (HR)
Human Resource Deptt.
Rampur HPS, Bayal

Regd. and Corporate Office : SJVN Ltd. Corporate Complex, Shakti Sadan, Shanan, Shimla (HP)-171006

Expediting Office : IRCON Building, Ground Floor, C-4, District Centre, Saket, New Delhi-110017

Fax No. 011-41659204 / 41659214, EPBAX : 41659210 / 41659217

CERTIFICATE OF TRAINING



To Whomsoever it may concern

This is to certify that **Mr. Anil Kumar** student of Semester - 3rd (Roll No. - CUHP20MBA17 - Course MBA Marketing) in Central University of Himachal Pradesh has completed his 45 days internship training at our company branch office Wittmann Battenfeld India P Ltd . under guidance from Mr. Ravi Soni.

Internship Duration - 6 weeks (from 3 January 2022 - 14 February 2022)

Internship Training on Sales & product marketing

Department wise training

- ❖ Sales & Marketing
- ❖ HR & Administration
- ❖ Production & manufacturing division
- ❖ Field visit

During his training period , we have observed that Mr. Anil Kumar is very disciplined & sincere person .

We wish him good luck for his future endeavors .



An ISO 9001:2008 Certified Company

Monark Biocare Pvt. Ltd.

S.C.F. : 245, 2nd Floor, Motor Market, Manimajra, Chandigarh 160101 .

TO WHOME IT MAY CONCERN

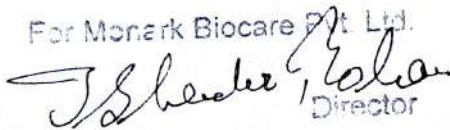
This Certifies That Mr. ANMOL SOOD a Student of MBA ,Central University of Himachal Pradesh, Dharamshala (H.P). Has Successfully Copmpleted 42 Days (From 03/01/22 To 14/02/22) Internship Programme At Monark Biocare Pvt Ltd, Chandigarh.

During The Period Of His Internship Programme With Us He Was Found Punctual, Hardworking And Inquisitive.

We Wish Him Every Success In Life and career.

Monark Biocare Pvt Ltd

For Monark Biocare Pvt. Ltd.


Director

Authorized Signatures

Ph : +91 172-5060505

Email : monarkbiocare@gmail.com | Website : www.monarkbiocare.com



Sar utha ke jyo!

Date: 11th February, 2022

To whom it may concern

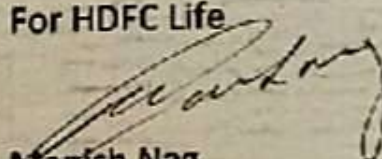
It is to certify that Mr. Keshav Dogra has completed internship with HDFC Life branch Dharamshala H.P., from 3rd January 2022 to 11th February 2022.

He worked under the direct supervision of the Circle Manager and got opportunity to work on marketing of HDFC Life products.

He is a fast learner, inquisitive and hardworking. He outdid the expected performance, and we are happy to have opportunity for training such an enthusiastic candidate.

We wish him the best of luck in all his future Endeavour's.

For HDFC Life


Manish Nag
Circle Manager

E Code - 18/S18

manish.n@hdfclife.com

Mb. No. 9118069103

SECTOR 44, GURGAON (HARYANA)
T +91-124-4674500, 4674550
F +91-124-4674599
W www.jbmgroup.com

JBM/HRD/7/2021-22

14th February, 2022

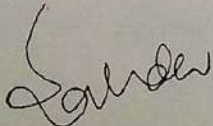
TO WHOM IT MAY CONCERN

This is to confirm that Ms. Arzoo Manhas student of Central University of Himachal Pradesh has successfully completed her internship in Human Resource department of JBM Group, Gurgaon for the period of 6 Weeks starting from 3rd January 2022 to 14th February 2022.

During internship she was found hardworking, inquisitive and her conduct was Excellent.

We wish her all the best for future endeavors.

For JBM Group



RAJIV SAHDEV
GROUP CHRO

Date: 11th February, 2022

To whom it may concern

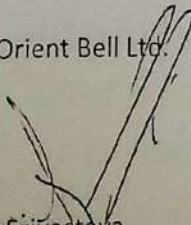
It is to certify that Mr. Deepankar Chauhan has completed internship with Orient Bell Limited, from 3rd January'2022 till 11th February'2022.

He worked under the direct supervision of the Chief Marketing Officer and got the opportunity to work on Digitization projects.

He is a fast learner, inquisitive and hardworking. He outdid the expected performance, and we are happy to have the opportunity for training such an enthusiastic candidate.

We wish him the best of luck in-all his future endeavours.

For Orient Bell Ltd.



Ajay Srivastava
Chief Human Resources Officer

Orient Bell Limited



ISO 9001:2000 & HACCP:IS:1500:1998

Sudha

*Deshratna Dr. Rajendra Prasad Dugdh
Utpadak Sahkari Sangh Ltd.,
Barauni Dairy, Barauni.*

Roll NO: CUHP20M BA101

Certificate

This is to certify that Md. Ziyaul Haque a student of MBA 2nd Year, Central University of Himachal Pradesh, has successfully completed "Internship Training" from 04.01.2022 to 15.02.2022 at Deshratna Dugdh Sangh, Barauni. His Performance during the period of training was found satisfactory.

We wish success in his future career.

Managing Director

Managing Director

*Deshratna Dr. Rajendra Prasad
Dugdh Utpadak Sahkari Sangh Ltd.
Barauni*

Date: - 15 Febuary, 2022

JAY BHARAT MARUTI LIMITED
(A Joint Venture with Maruti Suzuki India Limited)
Plot No. 5, MSIL, Joint Venture Complex,
Gurgaon-122 015 (Haryana)
T : +91 124 4887200
F : +91 124 4887300
W : www.jbmgroup.com



Dr. Sanjeev Gupta
Head, Department of HPKV Business School

14th Feb, 2022

Completion of Internship & Appreciation Letter

This is to certify that **Mr. Mohit Kumar** a student of **MBA (Finance) 3rd Semester** of "**Central University of Himachal Pradesh**" has under gone internship in our organization from **03rd Jan, 2022 to 14th Feb, 2022.**

He has been very punctual and hardworking throughout his Training. He has displayed an excellent trait of eagerness to learn, perform and deliver.

We wish him all the success in his future career.

For JAY BHARAT MARUTI LTD.

(H P ARYA)
Vice President
HEAD HRPA BU-1



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Muskan Agnihotri (CUHP20MBA51) has completed her project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish her all the best for her future endeavors.

Yours truly,
Bullish India

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd. Office: #1256 Sector 34- C Chandigarh, 160022

Muskan
CUHP20MBA51



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Riya Bhardwaj (CUHP20MBA62) has completed her project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish her all the best for her future endeavors.

Yours truly,
Bullish India

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd. Office: #1256 Sector 34- C Chandigarh, 160022

Riya Bhardwaj

CUHP20MBA62



+91-62301-62001, 78140-00888

info@aarmationelectric.com

www.aarmationelectric.com

Ref No.:-TRG./CERT./2022-23/102

Date: 14-Feb-2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Manish Kumar** student of 3rd Semester (MBA Marketing, Roll no-CUHP20MBA44) in **Central University Himachal Pradesh** has completed his 45 days internship training at our company **Aarmation Electric Private Limited, Palampur** works from 3rd January 2022 to 14th February 2022.

During his training, he got corporate exposure of organization's work culture; he worked with various departments like Sales & Marketing, HR & Administration & got exposure of production planning and manufacturing division.

During his training period, we have observed that **Mr. Manish Kumar** is a very disciplined & sincere person.

We wish him good luck in all future endeavors.

(Auth. Signatory)

A handwritten signature in black ink, appearing to read 'Girish Sharma', is written over a horizontal line.

Girish Sharma
(Sr Vice President)



SJVN Limited

(A Joint Venture of Govt. of India & Govt. of H.P.)
A Mini Ratna & Schedule 'A' PSU

RAMPUR HYDRO POWER STATION (412 MW)
(An IS/ISO-9001, IS/ISO-14001 & IS-18001 Certified)

Project Office :
Bayal, P.O. Royal
Teh. Nirmand, Distt. Kullu-172023
Telo : 01904-266260
Fax : 01904-266261
Website : www.sjvn.nic.in
E-mail: rhep.pna@gmail.com

Ref. SJVN/RHPS/HR/Estt013/- 1118 Dated 16.02.2022

To Whom It May Concern

This is to certify that Sh. Vishal S/o Sh. Kuldeep Singh, MBA (HR), student of Central University of Himachal Pradesh, Dharamshala has successfully undergone Industrial Training in Human Resource Department, Rampur HPS (412 MW), Bayal, Distt. Kullu (H.P) w.e.f. 6th Jan 2022 to 16th Feb 2022.

He was found to be sincere and hard working during the training period.

Manju Saini
16.02.2022
(Manju Saini)
Manager (HR)
Human Resource Deptt.
Rampur HPS, Bayal

CUMP20MBA93

Regd. and Corporate Office : SJVN Ltd. Corporate Complex, Shakti Sadan, Shanan, Shimla (HP)-171006

Expediting Office : IRCON Building, Ground Floor, C-4, District Centre, Saket, New Delhi-110017

Fax No. 011-41659204 / 41659214, EPBAX : 41659210 / 41659217



Regnant Across LLP

Ref No. Regnant/CUHP20/MBA55

Date: 7th February, 2022

TO WHOM IT MAY CONCERN

CERTIFICATE OF INTERNSHIP

This is with respect to letter having Ref No. CUHP20/MBA55, Dated 1-January-2022 in concern with **Mr. Pankaj Kumar** bearing Registration No. CUHP20/MBA55, Student Of Central University, Kangra, Himachal Pradesh, pursuing MBA have completed Internship with us for 6 Weeks during January-February 2022.

This is to certify that Mr. Pankaj has done his internship in **Marketing** at **Regnant Across**, Chandigarh, from 1st January 2022 to 5th February, 2022.

He has worked on a project titled **REYER BLISS SKIN**. This project was aimed at **Cosmetics Brand Building**. As part of the project, he has developed new strategies for brand promotion.

During his internship he has demonstrated his skills with self-motivation to learn new skills. His performance exceeded our expectations and he was able to complete the project on time.

We wish him all the best for his upcoming career.



www.regnantacross.com



info@regnantacross.com



+91 - 9988777439



SCO 13, 2nd Floor, M.S. Enclave, Old Kalka Ambala Highway, Dhakoli, Zirakpur, Punjab 140603

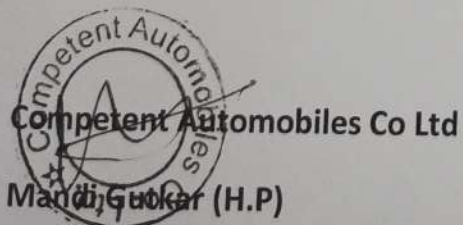


Date:-14/02/2022

To Whom It May Concern

This is to be certify that Mr. Mohit Thakur S/O Sh.Hem Chand Thakur Vill Mehar P.O Tandoo Tehsil Sadar Distt Mandi Complete his Industrial Training in the period up 03/01/2022 to 14/02/2022 with Competent Automobiles Co. Ltd. Gutkar Mandi Himachal Pradesh.

He bears a Good Moral Character.



Showrooms :

- Gutkar, Mandi (H.P.) 175021 Ph. : 01905-222465, 223865 TeleFax : 01905-225665
- Gandhi Nagar, Kullu (H.P.) 175101 Ph. : 01902-226465
- Bamta (Near ITI), Bilaspur (H.P.) Ph. : 01978-223565, 223465



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Sunny (CUHP20MBA80) has completed his project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish him all the best for his future endeavors.

**Yours truly,
Bullish India**

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd.Office: #1256 Sector 34- C Chandigarh, 160022

एसजेवीएन लिमिटेड

SJVN Limited

(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)

A Mini Ratna & Schedule "A" PSU

CIN : L40101HP1988GOI008409

लूहरी जलविद्युत परियोजना

LUHRI HYDRO ELECTRIC PROJECT



HR DEPARTMENT

Ref: SJVN/LHEP/HR/056-/2022- 2507

Date: 16.02.2022

TO WHOM IT MAY CONCERN

This is certified that Mr. Vivek Sharma, S/o Sh. Narayan Dass, Student of MBA (HRM), Central University Of Himachal Pradesh Dharamshala has successfully completed industrial Training from 06.01.2022 to 16.02.2022 at SJVN, Luhri Hydro Electric Project, Stage-1, Bithal. During the period of training the candidate was found to be punctual and hardworking.

We wish him all the best for future.

(Signature)

16/02/22

विद्युत विभाग (विद्युत परियोजना)
लूहरी जलविद्युत परियोजना
एसजेवीएनएल, बिथल 172030

CUHP20MBA99

परियोजना कार्यालय : एसजेवीएन, लूहरी जलविद्युत परियोजना,
जिला शिमला - 172030

दूरभाष : 01782-222031, फॅक्स : 01782-222034

www.sjvn.nic.in

कार्पोरेट मुख्यालय : शक्ति सदन शवान, शिमला - (171006
हि. प्र.)

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें

Project office : SJVN, Luhri Hydro Electric
Project, District Shimla - 172030

Tele : 01728-222031, Fax : 01782 - 222034

www.sjvn.nic.in

Corporate H. Q. : Shakti Sadan Shanav,
Shimla - 171006 (H.P.)

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

Ref No. 636



**The Kangra Central Coop Bank Ltd Head Office
Dharamsala(H.P.)-176215**

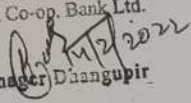
BO :DHANGUPIR

14/02/2022.

TO WHOM IT MAY CONCERN

This is certified that Miss Anjana ,student of MBA Course in HPKV Business School,Dharamshala , has attended 6-8weeks "On the Job Training" w.e.f.03/01/2022 to 14/02/2022 in our Branch.Her conduct during training was very good.She attended the training with keen interest and was very punctual.

For The Kangra Central Co-op. Bank Ltd.


Manager Dhangupir

Anjana
CUHP20MBA19

PHONE: 01892 265057, 265056 FAX: 01892 265054
E.MAIL: mgr.kgr.052@kccb.in

THE KANGRA CENTRAL CO-OPERATIVE BANK LTD.
HEAD OFFICE: DHARAMSHALA
कांगड़ा केन्द्रीय सहकारी बैंक सीमित
मुख्य कार्यालय: धर्मशाला

BRANCH OFFICE: KANGRA
शाखा: कांगड़ा

KCCB
ESTD. 1920

Ref. No. 1286

Dated : 15.02.2022

Miss Ankita Choudhary D/o Sh. Ravinder Kumar ,
R/O Mata Ka Bagh Ward No.06 Village Natehar & P. O. Kangra
Tehsil & Distt. Kangra (H.P.)

Subject:- Summer Internship(On-the-Job training) to MBA student in KCCB Kangra (w.e.f. 03rd January 2022 to 14th February, 2022) – Regarding.

We refer to our head office directions vide which you were allowed to undergo a training in this branch.

You are therefore, relieved off from this office after completing the project successfully up to 14.02.2022. We appreciate your obedience, sincerity and discipline maintained by you during the period and wish a successful carrier in coming life.



Name - Ankita

RelNo - CUHP20MBA20



The Kangra Central Co-operative Bank Limited
Head Office Dharamshala .Branch Office Raja-Ka-Talab
Tehsil Nurpur Distt. Kangra HP 176051
Ph. No. 01893-250043

Ref. 553

Dated 15/02/2022

TO WHOM SOEVER IT MAY CONCERN

This is to certify that Mr. Pankaj Rana S/o Sh. Roop Singh Rana , R/o Village Sujjal, Post Office Raja Ka Talab , Tehsil Fatehpur , Distt Kangra H.P & the student of Central University of Himachal Pradesh (Roll no. CUHP20MBA56) who is on 42 days internship programme in our Bank/ branch starts wef 03/01/2022 to 14/02/2022 has successfully completed his said training/ internship programme under protocol of covid -19' at our branch . His behaviour & conduct in branch was good althrough his period of internship/training .

We wish him every success in life.


Branch Manager
The KCC Bank Ltd.
BO Raja Ka Talab



एसजेवीएन लिमिटेड
(भारत सरकार एवं हिमाचल प्रदेश सरकारों की संयुक्त उपक्रम)
मिनी रत्न एवं अनुसूची 'ए' पी. एस. यू.
SJVN LIMITED
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. 140101HP19880270004109

SJVN/CHQ/HR/HRD/115/ 1 343

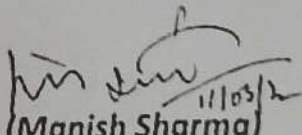
11.03.2022

To Whom So Ever It May Concern

This is to certify that Ms. Balbeer Kaur, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.01.2022 to 14.02.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "Competency Assessment". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.


(Manish Sharma)

Asstt. Manager (HR)
Corporate Training & HRD

पंजीकृत कार्यालय : एसजेवीएन लिमिटेड, कॉरपोरेट मुख्यालय, शक्ति सदन, शानान, शिमला - 171006, (हि.प्र.)
Registered Office : SJVN Limited, Corporate Head Quarters, Shakti Sadan, Shanan, Shimla, 171006. (H.P.)
जीघ सम्पादन कार्यालय : ओपिन्स ब्लॉक, टावर - 1, 6 वीं मंजिल, एनबीसीसी कॉम्प्लेक्स, पूर्वी किदवाई नगर, नई दिल्ली - 110023
Expediting Office: Office Block, Tower-1, 6th Floor, NBCC Complex, East Kidwai Nagar, New Delhi-110023
Tel (दूरभाष) +91-11-61901801 Fax (फैक्स) +91-11-61901802

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।
SAVE ENERGY FOR BENEFIT OF SELF AND NATION

CERTIFICATE OF TRAINING

This is to certify that Ms. Akanksha, roll no: Cuhp20mba09 student of MBA-Marketing (3rd semester) of Central University of Himachal Pradesh, has successfully completed **45 days** Internship program in Digital Marketing from **01/Jan/2022** to **15/Feb/2022** at Development Logics Pvt. Ltd. Dharamshala.

Her overall performance during this internship period has been found to be good.

We wish her a bright future.

For Development Logics Pvt. Ltd.

Development Logics Pvt. Ltd

Varun Singh

Director

Director

Development Logics Pvt. Ltd.

49 Civil Lines, Dharamshala, Dist. Kangra, Himachal Pradesh, India 176215
T : 01892-222 352 | E : contact@developmentlogics.com | W : www.developmentlogics.com
CIN No. : U72900HP2016PTC006216



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info@aarMationelectric.com

www.aarMationelectric.com

Ref No.: -TRG./CERT./2022-23/101

Date: 14-Feb-2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Akhlesh Bhatt** student of 3rd Semester (MBA Marketing, Roll no- CUHP20MBA11) in **Central University Himachal Pradesh** has completed his 45 days internship training at our company **AarMation Electric Private Limited, Palampur** works from 3rd January 2022 to 14th February 2022.

During his training, he got corporate exposure of organization's work culture; he worked with various departments like Sales & Marketing, HR & Administration & got exposure of production planning and manufacturing division.

During his training period, we have observed that **Mr. Akhlesh Bhatt** is a very disciplined & sincere person.

We wish him good luck in all future endeavors.

(Auth. Signatory)

A handwritten signature in black ink, appearing to read 'Girish Sharma', written over a horizontal line.

Girish Sharma
(Sr Vice President)

Sector 44, Gurgaon-122003 (Hr.)
T : +91-124-4674500, 4674550
F : +91-124-4674599
W : www.jbmgroup.com

JBM/HRD/8/2021-22

14th February, 2022

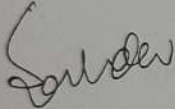
TO WHOM IT MAY CONCERN

This is to confirm that Mr. Sunny Mehra student of Central University of Himachal Pradesh has successfully completed his internship in Human Resource department of JBM Group, Gurgaon for the period of 6 Weeks starting from 3rd January 2022 to 14th February 2022.

During internship he was found hardworking, inquisitive and his conduct was Excellent.

We wish him all the best for future endeavors.

For JBM Group



RAJIV SAHDEV
GROUP CHRO

JAY BHARAT MARUTI LIMITED
(A Joint Venture with Maruti Suzuki India Limited)
Plot No. 5, MSIL, Joint Venture Complex,
Gurgaon-122 015 (Haryana)
T : +91 124 4887200
F : +91 124 4887300
W : www.jbmgroup.com



Dr. Sanjeev Gupta
Head, Department of HPKV Business School

14th Feb, 2022

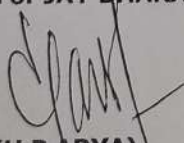
Completion of Internship & Appreciation Letter

This is to certify that **Ms. Nitika** a student of **MBA (HR) 3rd Semester** of "**Central University of Himachal Pradesh**" has under gone internship in our organization from **03rd Jan, 2022 to 14th Feb,2022.**

She has been very punctual and hardworking throughout her Training. She has displayed excellent sincerity and eagerness to learn during the full internship period.

We wish her all the success in her future career.

For JAY BHARAT MARUTI LTD.


(H P ARYA)
Vice President
HEAD HRPA BU-1

M/S. PNS ENTERPRISES

Authorised Distributors : Haier Appliances

OPP. BHALAI HONDA, DHANGU ROAD, PATHANKOT -145001

Ref. No... 1/P.K.T.

Dated 25/02/22

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Akshat Sharma** student of 3rd Semester (MBA Marketing, Roll No. CUHP20MBA12) in **Central University Himachal Pradesh** has completed his 45 days internship training at our company **Haier Appliances, Pathankot** works from 5th January 2022 to 16th February 2022.

During his training, he got corporate exposure of organization's work culture; he worked with various departments like Sales & Marketing, Administration & got exposure of distribution & supply chain division.

During his training period, we have observed that **Mr. Akshat Sharma** is a very disciplined & sincere person.

We wish him good luck in all future endeavors.


M/S. PNS ENTERPRISES
Distributors : Haier Appliances
Opp. Bhalai Honda, Dhangu Road,
Pathankot (M) 9888352888
(Auth. Signatory)

Vikas Mahajan
(Chair Person)

एसजेवीएन लिमिटेड
SJVN Limited

(भारत सरकार एवं हिमाचल प्रदेश सरकार का संयुक्त उद्योग)
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
मिनी रत्न एवं अनुसूची 'ए' पी. एस. यू.
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. : L40101HP1988GOI008409



SJVN/CHQ/HR/HRD/115/2021-22/1207

18.02.2022

To Whom So Ever It May Concern

This is to certify that Ms. Mahima Sharma, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.01.2022 to 15.02.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "Employee Satisfaction Survey". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.

Manish Sharma
18/02/22

(Manish Sharma)

Assistant Manager (HR)
Corporate Training & HRD

Mahima
CVH PNB BAY 3

कारपोरेट मुख्यालय : शक्ति सदन, शानान,
शिमला-171006, (हि.प्र.) www.sjvn.nic.in
शीघ्रकरण कार्यालय : ऑफिस ब्लॉक टावर-1, 6वीं मंजिल,
एनवीसीसी कॉम्प्लेक्स, पूर्वी किदवाई नगर, नई दिल्ली-110023
दूरभाष : 011-61901919 फैक्स : 011-61901915

Corporate H.Q. : Shakti Sadan, Shanan,
Shimla-171006, (H.P.) www.sjvn.nic.in
Expediting Office : NBCC Complex, Tower-1
(6th Floor), East Kidwai Nagar, New Delhi-110023
Tele : 011-61901919, Fax : 011-61901915

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

JAY BHARAT MARUTI LIMITED
(A Joint Venture with Maruti Suzuki India Limited)
Plot No. 5, MSIL, Joint Venture Complex,
Gurgaon-122 015 (Haryana)
T : +91 124 4887200
F : +91 124 4887300
W : www.jbmgroup.com

JBM Group
Our milestones are touchstones

Dr. Sanjeev Gupta

14th Feb, 2022

Head, Department of HPKV Business School

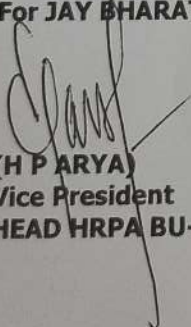
Completion of Internship & Appreciation Letter

This is to certify that **Ms. Swati** a student of **MBA (Finance) 3rd Semester** of **"Central University of Himachal Pradesh"** has under gone internship in our organization from **03rd Jan, 2022 to 14th Feb,2022.**

She was very punctual and hardworking throughout her Training. She has displayed an extra ordinary dedication towards completing her project sincerely.

We wish her all the success in her future career.

For JAY BHARAT MARUTI LTD.


(H P ARYA)
Vice President
HEAD HRPA BU-1

Swati
CUHP20HBA86



**The Kangra Central
Co-op. Bank Ltd;**

K.O.: Dharamshala-176215
Distt. Kangra (H.P.)

TELE: 222677, 224969, 223280
FAX: 222386, 225600, 222326
PBX: 222353, 223237, 227688,
222269


Ref. No.1808.....

.....Office
Gaggal
Date
February 14, 2022

To
Head of Department HPKV Business School
Central University of Himachal Pradesh
Dhauladhar Parisar -II Dharamshala
Teh. Dharamshala Distt. Kangra (H.P.)

Subject: MBA internship certificate in respect of Miss Tamanna.

It is certified that Miss Tamanna D/o Sh.Onkar Singh has attended this office wef 03.01.2022 to 14.02.2022 vide our head office letter no. Estt. F 16938 dated 03.01.2022. She has got knowledge about practical banking as interaction with customers and daily banking. I wish her success in his life.


BRANCH MANAGER
GAGGAL

Tamanna?
CUHP20MBA87

HILL HIKERS

Office

Hotel Natures Feast Ground Floor,
Bhagsunag Road, McLeodGanj
Dharamshala
Himachal Pradesh - 176219



14 February, 2022

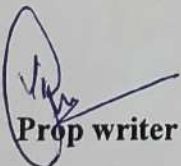
TO WHOM IT MAY CONCERN

This is to inform that **Mr. Tushar Dhiman** Student of **Central University of Himachal Pradesh** has successfully his internship in Human Resource department of **Hill Hikers**, Bhagsunag Dharamshala for the period of 6 weeks from **3rd January 2022 to 14th February 2022**

During the period of his internship program with us, he had been exposed to different processes and was found diligent, hardworking and inquisitive

We wish him every success in his life and career

For **Hill Hikers**


Prop writer

To Whom it may Concern

This is to certify that Mr AYUSH DHIMAN S/O ANOOP DHIMAN student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14th FEBRUARY 2022.

He has successfully completed his project on 14th FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.



Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15th Feb 2022



TO WHOMSOEVER IT MAY CONCERN

Date: - 25 April 2022

This is to certify that **Sahil**, has successfully completed his internship of 45 days from 5/Jan/2022 to 23/Feb/2022 with **BYJU'S**.

During the internship period, he handled alliances and activations for BTL Campaign.

During the course of internship, **Sahil** has shown great amount of responsibility, sincerity and a genuine willingness to learn and zeal to take on new assignments & challenges. In particular, his coordination skills and communication skills are par excellence and his attention to details is impressive.

We wish him all the very best for his future.

With regards,

Amandeep Singh

Marketing Manager

Think & Learn Pvt. Ltd (BYJU'S)

Think & Learn Private
Limited 2nd floor, SM Heights, NH-5,
Industrial Area
Sector 74, Sahibzada Ajit Singh Nagar, Punjab 140308

E-mail: info@byjus.com

www.byjus.com



SBI MUTUAL FUND
A PARTNER FOR LIFE

SBI Funds Management Private Limited
A joint venture between SBI & AMUNDI
(CIN:U65990MH1992PTC065289)

To Whom it may Concern

This is to certify that Mr SHUBHAM KOUNDAL S/O RAJINDER KUMAR student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14TH FEBRUARY 2022.

He has successfully completed his project on 14TH FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.

Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022

Trustee: SBI Mutual Fund Trustee Company Private Limited (CIN:U65991MH2003PTC138496)
SBI Funds Management Pvt. Ltd., C/o State Bank of India,
SCO 107-108, 2nd Floor, Administrative Office, Sector 17-B, Chandigarh-160017
Tel. : +91-172-2703380 Fax : +91-172-2701748 Website : www.sbimf.com

MUTUAL FUNDS | OFFSHORE FUNDS | PORTFOLIO MANAGEMENT SERVICES | ALTERNATIVE INVESTMENT FUNDS

TAXUS

www.taxusmeditech.com

Taxus Meditech

Plot No. 263, Sector-8, IMT, Manesar, Gurugram - 122052, Haryana
E-mail: pmtaxus@gmail.com | Phone: 0124-4378401

Dated: 14/02/2022

The Head of Department,
HPKV Business School,
Central University of H.P.,
Dharamshala, H.P.

Subject: Completion of Management internship of Varun Dhiman –
Information Regarding.

Sir/Ma'am,

This is to state that Mr. Varun Dhiman has completed his management internship with us. He has been trainee from 3rd January till 14th February 2022. He underwent training in various practical aspects of management like setting up of new manufacturing unit, planning and challenges faced.

He also undertook crucial hands on learning on various stages and challenges involved in product inception till its launch.

We found him to be diligent and sincere in his work and attitude.

We wish him all the very best for his future.

With Regards,

For Taxus Meditech,



(Satyen Sharma)

Director

For TAXUS MEDITECH


Authorised Signatory

Neel Metal Products Limited
Sector-36, Pace City-II,
Gurugram - 122 004 (Haryana)
T : +91 124 4767800, 4032011-12
F : +91 124 4032013
W : www.jbmgroupp.com
CIN : U60100DL1997PLC086432



NMPL/HRD/52/2022-23/SS

12 February, 2022

TO WHOM IT MAY CONCERN

This is to confirm that **Mr. Shubham Singh S/o Mr. Surjeet Singh** student of Cental University of Himachal Pradesh Dĥaramshala pursuing MBA under Roll No. **CUHP20MBA74** has successfully completed his training with Neel Metal Products Ltd., Gurugram for the period of **6 Weeks** starting from **01 Jan, 2022 to 12 Feb, 2022.**

This training was undertaken in **Human Resource** department in **BUF** unit under the guidance of **Mr. Varun Yadav**. The topic of his project is **Performance Management System.**

We wish him all the best for his future endeavor.

For Neel Metal Products Ltd.

Authorized signatory

Corporate Office : Plot No. 9, Institutional Area, Sector 44, Gurugram-122 003 (Hr.) T:+91 124 4674500, 4674550 F:+91 124 4674599
Regd. Office : 601, Hemkunt Chambers, 89, Nehru Place, New Delhi-110 019 T: +91 11 26427104

Mahindra FINANCE

Mahindra & Mahindra
Financial Services Ltd.
Dyerton Bizhub, Dyerton Estate,
Khalini Bypass, Khalini Bypass
NH - 22, Shimla - 171002 (H.P.)

Tel : +91 177 - 2674940

Dated: 07-03-2022

TO WHOM SOEVER IT MAY CONCERN

This is to certify that Mr. Shubham Sharma S/o Sh. Sushil Kumar, student of Central University Himachal Pradesh, Roll. No. CUHP20MBA73 has undergone 6 weeks training from 03-01-2022 to 14-02-2022 in Accounts department at our Hamirpur branch.

During his training we find him sincere and hardworking. We wish him good luck for future.

For Mahindra & Mahindra Financial Services Ltd.
Mahindra & Mahindra
Financial Services Ltd.

Authorized Signatory

Authorized Signatory

Regd. office : Gateway Building, Apollo Bunder, Mumbai 400 001 India
Tel: +91 22 2202 1031 | Fax: +91 22 2287 5485 | www.mahindrafinance.com
CIN - L85921MH1091PLC059642

Mahindra FINANCE



The Kangra Central Coop. Bank Ltd.

HO Dharamshala www. Kccb.in

Branch Office Darang Tel/fax:01894-241067

Ref NO. ³²⁵...../ KCC Darang

Branch Office DARANG

Date 16/02/2022

TO WHOM SO EVER IT MAY CONCERN

This is to certified that Mr Sushant S/o Sh Som Raj V- Malan PO – Malan Tehsil - Nagrota Bagwan , MBA student of Central University of Himachal Pradesh at Dharamshala has successfully undergone a training of MBA programme w. e. f 05/01/2022 to 16.02.2022. During this training he has personally worked on all financial management prevalent in a Cooperative Banks. The training has under taken vide H O Letter no Est t. F- 17151 Job Id No 11559 dated 05/01/2022

During the training we have found that he is punctual, sincere and hard worker.

We wish him best for in future.

For The Kangra Central Co.op. Bank Ltd.
Hr. Manager
B.O. Darang 173

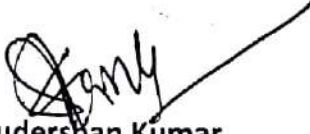
CUHP20MBA07

To Whom it may Concern

This is to certify that Mr ABLOK S/O HANSRAJ student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14TH FEBRUARY 2022.

He has successfully completed his project on 14TH FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.



Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022



Trustee: SBI Mutual Fund Trustee Company Private Limited (CIN:U65991MH2003PTC138496)
SBI Funds Management Pvt. Ltd., C/o State Bank of India,
SCO 107-108, 2nd Floor, Administrative Office, Sector 17-B, Chandigarh-160017
Tel.: +91-172-2703380 Fax: +91-172-2701748 Website: www.sblmf.com

MUTUAL FUNDS | OFFSHORE FUNDS | PORTFOLIO MANAGEMENT SERVICES | ALTERNATIVE INVESTMENT FUNDS

TAXUS

www.taxusmeditech.com

Taxus Meditech

Plot No. 263, Sector-8, IMT, Manesar, Gurugram - 122052, Haryana
E-mail: pmtaxus@gmail.com | Phone: 0124-4378401

Dated: 14/02/2022

The Head of Department,
HPKV Business School,
Central University of H.P.,
Dharamshala, H.P.

Subject: Completion of Management internship of Pallavi Choudhary –
Information Regarding.

Sir/Ma'am,

This is to state that Ms. Pallavi Choudhary has completed her management internship with us. She has been trainee from 3rd January till 14th February 2022. She underwent training in various practical aspects of management like setting up of new manufacturing unit, planning and challenges faced.

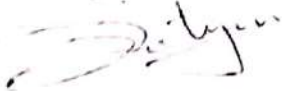
She also undertook crucial hands on learning on various stages and challenges involved in product inception till its launch.

We found her to be diligent and sincere in her work and attitude.

We wish her all the very best for her future.

With Regards,


For Taxus Meditech,



(Satyen Sharma)

Director

For TAXUS MEDITECH



Authorised Signatory



J.S GROVER AUTOMOTIVES (P) LTD

Mahindra
Rise.

(Authorised Dealer of Mahindra & Mahindra)

GST No. 02AAECJ4345C1Z5

Regd. Office : NH-154 Vill Hatwas

P.O. Malan Distt. Kangra (H.P.) - 176047

Phone No : 01892-251707, Mob: 6230701701, 6230701702, 6230701777

email:- jsgautomotives@gmail.com, edp.jsgautomotives707@gmail.com

Branch : NH-20 V.P.O. Jhalera
Amb Road, Una (H.P.) Mob. 6230701711

Branch : P.O Sarol Tissa Road, Chamba (H.P.)
Mob. 6230701718

Date: 14th February, 2022

TO WHOM IT MAY CONCERN

This is to certify that Mr. Sushil Kumar S/o Harbans Lal has undergone internship in sales and marketing department of our organisation w.e.f. 3rd January 2022 to 14th February 2022.

All through his association with us we observed him as a dedicated and hard working student having a keen sense of responsibility.

We wish him all the best for his future endeavour.



Head, Sales & Marketing

B/O-CHETRU
(A Govt. of India Undertaking)

BR/CH-3340/2021-2022/241

DATED:14/02/2022

To Whom May it Concern

This is to be certify that Miss Shivani D/o Tilak Raj pursuing MASTER OF BUSINESS ADMINISTRATION From CENTRAL UNIVERSITY OF HIMACHAL PRADESH has successfully completed her internship in the field of Finance from Dated 03/01/2022 to 14/02/2022 with UCO BANK B/o Chetru. During the period of her internship program with us she shown keen interest in Banking work, And found punctual , Hardworking and Disciplined.

We wish her every success in his life and career.

कृते यूको बैंक चेतु
 For UCO Bank Chetru
3340 शाखा प्रबंधक · Branch Manager

Branch Manager
UCO Bank
B/o Chetru-3340

UCO Bank, Dharamshala Road, Branch Office, Chetru,
H.P. - 176209 Telephone - 01892- 232211
Email : chetru@ucobank.co.in



The Kangra Central Co-op. Bank Ltd.
H.O. Civil Line, Dharamshala,
Distt Kangra (H.P.) 176215

कांगड़ा केन्द्रीय सहकारी बैंक सीपिआ
पु. कार. विरिच लाईन, धरमशला,
डिस्ट कांगड़ा (हि.प्र.) 176215



Ref. No. 1005.....


Date15.02.2022
Branch Office:- Galore

To Whom It May Concern

In ref. to HO letter no Estt. f-16780 dated 31.12.2021 paced at job management ID 11542, it is to certify that Miss. Shweta Sharma D/o Sh. Satish Kumar Vill. Dhola kawal PO Jansuh Distt. Hamirpur (H P) student of MBA from Central University of H.P. Dharamshala has undergone summer training from The Kangra Central Co-Op Bank Ltd. Branch Office Galore w.e.f. 03.01.2022 to 14.02.2022. During her training she underwent basic banking i.e. customer dealing and personal banking. She deals with the operation of various type of accounts i.e. saving and loan accounts. During her stay she was very punctual and hard-working towards her duties.. She took keen interest in learning. She is well behaved and disciplined . I wish all the successes in her future life.

Branch Manager,

The Kangra Central co-op Bank Lt d.
Branch Office Galore

Tel. 01892-222677, 224969, 223280 Fax. 222386, 225600, 222326 PBX 222353, 223237, 227688, 222269
कृमण 01892-222677, 224969, 223280 फेस 222386, 225600, 222326 पी.बी.एन 222353, 223237, 227688, 222269  www.kccb.in



SBI MUTUAL FUND
A PARTNER FOR LIFE

SBI Funds Management Private Limited
A joint venture between SBI & AMUNDI
(CIN:U65990MH1992PTC065289)

To Whom it may Concern

This is to certify that Mr MAYUR KAPOOR S/O PARSHOTAM LAL student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14TH FEBRUARY 2022.

He has successfully completed his project on 14th FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.

Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022

Trustee: SBI Mutual Fund Trustee Company Private Limited (CIN:U65991MH2003PTC138496)
SBI Funds Management Pvt. Ltd., C/o State Bank of India,
SCO 107-108, 2nd Floor, Administrative Office, Sector 17-B, Chandigarh-160017
Tel. : +91-172-2703380 Fax : +91-172-2701748 Website : www.sbimf.com

MONTE CARLO FASHIONS LIMITED

Regd. Office : B-XXIX-106, G.T. Road, Sherpur, Ludhiana - 141003 (Pb.) India.

Tel.: 91-161-5048610, 5048620, 5048630, 5048640 Fax : 91-161-5048650

Date: February 14, 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Tenzin Methok D/o Mr. Sondev has done internship in Human Resource Department with our organization from January 03, 2022 to February 14, 2022

She bears a good moral character. All through her association with us we observed her as a dedicated and hardworking student having a keen sense of responsibility.

We wish her success in every sphere of her life.

For Monte Carlo Fashions Limited


Mr. Jagjit Singh Ahluwalia
Head (HR)

Tenzin Methok
CUHP20MBA89

JBM AUTO LIMITED
Plot No. 133, Sector 24,
Faridabad - 121 005 (Haryana)
T : +91-129-4090200
F : +91-129-2234230
W : www.jbmgroup.com



JBMA/HRD/8/2022-23

20th Feb, 2022

TO WHOM IT MAY CONCERN

This is to confirm that Ms. Rishika student of Central University of Himachal Pradesh has successfully completed her internship in HR department of JBM Auto Ltd, Faridabad for the period starting from 03rd January 2022 to 14th February 2022.

During internship she was found hardworking, inquisitive and her conduct was Excellent.

We wish her all the best for her future endeavors.

For JBM Auto Ltd.

Authorized Signatory

Works :
Plant II : Plot No. 5, Sector 31, Kasna Indl. Area, Greater Noida, Gautam Budh Nagar-201 306. T: +91-120-4522500, F: +91-120-4522504
Plant III : 71-72, M.I.D.C. Satpur, Nashik - 422 007 (Maharashtra) T: +91 253 2207297 F: +91 253 2360559
Plant IV : Plot No. B-2, Survey No. 1, Tata Motor Vendor Park, Sanand, Ahmedabad - 382 170 (Gujarat) T: +91 2717645180
Plant V : Plot No. 157-E, Sector 3, Pithampur Industrial Area, Distt. Dhar - 454 775, Indore (M.P.) T: +91-129-2307312, F: +91-129-2307016
Plant VI : Plot No. 118, Sector-59, HSIIDC, Industrial Estate, Ballabgarh, Faridabad - 121004 (Haryana) T: +91-129-2307312
Plant VII : SP1-891, RIICO Industrial Area, Pathredi, Alwar - 301707 (Rajasthan)
Plant VIII : A-4, Industrial Estate, Kosi Katwan, Mathura - 281 403 (Uttar Pradesh)
Corp. Office : Plot No. 9, Institutional Area, Sector 44, Gurgaon-122 003 (Hr.) T : +91 124 4674500, 4674550 F : +91 124 4674599
Regd. Office : 601, Hemkunt Chambers, 89, Nehru Place, New Delhi - 110 019 T : +91 11 26427104-06. F : +91 11 26427100
CIN : L74899DL1996PLC083073

ADITYA BIRLA



UTCL/HR/2022/01

March 16th 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Hitesh Verma, (CUHP20MBA37)** a bonafide student of **MBA – Marketing** from **Central University of Himachal Pradesh** (has completed his Internship Project from 3rd Jan 2022 to 14th Feb 2022 at our Solan Depot under guidance of **Mr. Abhay Singh**.

His/ Her conduct was found satisfactory and we wish him all the best in his future endeavors.

**Yours Sincerely,
For ULTRATECH CEMENT LIMITED,
CEMENT MARKETING DIVISION**

**Sunit Rana
Regional Manager - Human Resource
Punjab, HP & JK Region**



UltraTech Cement Limited
(Cement Business - Marketing)
2nd Floor, Sethi Complex, Bye Pass Road Kather, Solan SOLAN (HP)-173213
W: www.ultratechcement.com
Registered Office: 'B' Wing, Ahura Centre, 2nd Floor, Mahakali Caves Road, Andheri (East), Mumbai 400 093, India
T: +91 22 6691 7800 / 6691 7801 | CIN: L26940MH2000PLC128420



The Kangra Central Co-op. Bank Ltd.
H.O. Civil Line, Dharamshala,
Distt. Kangra (H.P.) 176215

कांगड़ा केन्द्रीय सहकारी बैंक सीमित
मु. का.: सिविल लाईन, धर्मशाला,
जिला कांगड़ा (हि.प्र.) 176215



Ref. No. KCCB/I&S/F

Date ...03./03./2022

To whom so ever it may concern

This is to certify that Sh. Aarush Student of MBA at Central University of Himachal Pradesh, has completed his job training from 21st January, 2022 to 3rd March, 2022 in Investment & Statistical Section, The Kangra Central Cooperative Bank Limited, Head Office, ~~Shakar~~ Jyoti Bhawan, Civil Lines Dharamshala. I wish him goodluck for all his future endeavours.

**Assistant General Manager
(Investment & Statistics)**



एसजेवीएन लिमिटेड
(शक्ति संचयन एवं हिमाचल प्रदेश सरकार का संयुक्त उपक्रम)
मिनी रत्न एवं अनुसूची 'ए' पी. एस. यू.
SJVN LIMITED
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. L40101HP1988GOI008409

SJVN/CHQ/HR/HRD/115/134/

11.03.2022

To Whom So Ever It May Concern

This is to certify that Mr. Himanshu, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.01.2022 to 14.02.2022. During the training period, he was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein he has carried out a project work on "A Study of Employee Job Satisfaction at SJVN". He has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period he was found sincere and industrious.

We wish him bright future and success in life.

(Manish Sharma)

Asstt. Manager (HR)
Corporate Training & HRD

पंजीकृत कार्यालय : एसजेवीएन लिमिटेड, वायव्योटे मुख्यालय, शक्ति सदन, शानन, शिमला - 171006, (हि.प्र.)
Registered Office : SJVN Limited Corporate Head Quarters, Shakti Sadan, Shanan, Shimla, -171006, (H.P.)
श्रीघ्न सम्पादन कार्यालय : ऑफिस ब्लॉक, टावर - 1, 6 वीं मंजिल, एनबीसीसी कॉम्प्लेक्स, पूर्वी किडवाई नगर, नई दिल्ली - 110023
Expediting Office: Office Block, Tower-1, 6th Floor, NBCC Complex, East Kidwai Nagar, New Delhi-110023
Tel (दूरभाष) +91-11-61901801 Fax (फैक्स) +91-11-61901802

अपने तथा राष्ट्र के हित में ऊर्जा की खपत करें।
SAVE ENERGY FOR BENEFIT OF SELF AND NATION



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Ankush (CUHP20MBA21) has completed his project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish him all the best for his future endeavors.

**Yours truly,
Bullish India**

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd.Office: #1256 Sector 34- C Chandigarh, 160022

JBM AUTO LIMITED
Plot No. 133, Sector 24,
Faridabad - 121 005 (Haryana)
T : +91-129-4090200
F : +91-129-2234230
W : www.jbmgroup.com



JBM/HRD/9/2022-23

20th Feb, 2022

TO WHOM IT MAY CONCERN

This is to confirm that Mr. Adarsh Chaudhary student of Central University of Himachal Pradesh has successfully completed his internship in HR department of JBM Auto Ltd, Faridabad for the period starting from 03rd January 2022 to 14th February 2022.

During internship he was found hardworking, inquisitive and his conduct was Excellent.

We wish him all the best for his future endeavors.

For JBM Auto Ltd.

Authorized Signatory

Works :

Plant II : Plot No. 5, Sector 31, Kasna Indl. Area, Greater Noida, Gautam Budh Nagar-201 306, T: +91-120-4522500, F: +91-120-4522504
Plant III : 71-72, M.I.D.C. Salpur, Nashik - 422 007 (Maharashtra) T: +91 253 2207297 F: +91 253 2360559
Plant IV : Plot No. B-2, Survey No. 1, Tata Motor Vendor Park, Sanand, Ahmedabad - 382 170 (Gujarat) T: +91 2717645180
Plant V : Plot No. 157-E, Sector 3, Pithampur Industrial Area, Distt. Dhar - 454 775, Indore (M.P.) T: +91-129-2307312, F: +91-129-2307016
Plant VI : Plot No. 118, Sector-59, HSIIDC, Industrial Estate, Ballabgarh, Faridabad - 121004 (Haryana) T: +91-129-2307312
Plant VII : SP1-891, RIICO Industrial Area, Pathredi, Alwar - 301707 (Rajasthan)
Plant VIII : A-4, Industrial Estate, Kosi Katwan, Mathura - 281 403 (Uttar Pradesh)
Corp. Office : Plot No. 9, Institutional Area, Sector 44, Gurgaon-122 003 (Hr.) T : +91 124 4674500, 4674550 F : +91 124 4674599
Regd. Office : 601, Hemkunt Chambers, 89, Nehru Place, New Delhi - 110 019 T : +91 11 26427104-06. F : +91 11 26427100
CIN : L74899DL1996PLC083073



SBI MUTUAL FUND
A PARTNER FOR LIFE

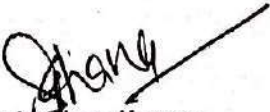
SBI Funds Management Private Limited
A joint venture between SBI & AMUNDI
(CIN:U65990MH1992PTC065289)

To Whom it may Concern

This is to certify that Miss SHEETAL D/O JOGINDER SINGH student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14th FEBRUARY 2022.

She has successfully completed her project on 14th FEBRUARY 2022.

During her training she took keen interest in the assigned work. We wish her success in her academic.


Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022

CERTIFICATE OF TRAINING



To Whomsoever it may concern

This is to certify that **Mr.Vishal Thakur** student of Semester - 3rd (**Roll No. - CUHP20MBA97 - Course MBA Marketing**) in Central University of Himachal Pradesh has completed his 45 days internship training at our company branch office Wittmann Battenfeld India P Ltd . under guidance from Mr.Ravi Soni.

Internship Duration - 6 weeks (from 3 January 2022 - 14 February 2022)

Internship Training on Sales & product marketing

Department wise training

- ❖ Sales & Marketing
- ❖ HR & Administration
- ❖ Production & manufacturing division
- ❖ Field visit

During his training period , we have observed that Mr.Vishal Thakur is very disciplined & sincere person .

We wish him good luck for his future endeavors .



WITTMANN BATTENFELD India P Ltd

Mr.Nanda Kumar

www.wittmann-group.com

Chennai , 09.03.2022

Place, Date

Signature



Regnant Across LLP

Ref No. Regnant/CUHP20/MBA79

Date: 7th February, 2022

TO WHOM IT MAY CONCERN

CERTIFICATE OF INTERNSHIP

This is with respect to letter having Ref No. CUHP20/MBA79 , Dated 1-January-2022 in concern with **Mr. Sunandan Guleria** bearing Registration No. CUHP20/MBA79 , Student Of Central University, Kangra, Himachal Pradesh, pursuing MBA have completed Internship with us for 6 Weeks during January-February 2022.

This is to certify that Mr. Sunandan has done his/her internship in **Marketing** at **Regnant Across**, Chandigarh, from 1st January 2022 to 5th February, 2022.

He has worked on a project titled **REYER BLISS SKIN**. This project was aimed at **Cosmetics Brand Building**. As part of the project, he has developed new strategies for brand promotion.

During his internship he has demonstrated his skills with self-motivation to learn new skills. His performance exceeded our expectations and he was able to complete the project on time.

We wish him all the best for his upcoming career.



www.regnantcross.com



info@regnantcross.com



+91- 9988777439



SCO 13, 2nd Floor, M.S. Enclave, Old Kalka Ambala Highway, Dhakoli, Zrakpur, Punjab 140603



Regnant Across LLP

Ref No. Regnant/CUHP20/MBA78

Date: 7th February, 2022

TO WHOM IT MAY CONCERN

CERTIFICATE OF INTERNSHIP

This is with respect to letter having Ref No. CUHP20/MBA78, Dated 1-January-2022 in concern with **Mr. Sumit Thakur** bearing Registration No. CUHP20/MBA78, Student Of Central University, Kangra, Himachal Pradesh, pursuing MBA have completed Internship with us for 6 Weeks during January-February 2022.

This is to certify that Mr. Sumit has done his internship in **Marketing at Regnant Across**, Chandigarh, from 1st January 2022 to 5th February, 2022.

He has worked on a project titled **REYER BLISS SKIN**. This project was aimed at **Cosmetics Brand Building**. As part of the project, he has developed new strategies for brand promotion.

During his internship he has demonstrated his skills with self-motivation to learn new skills. His performance exceeded our expectations and he was able to complete the project on time.

We wish him all the best for his upcoming career.



www.regnantacross.com



info@regnantacross.com



+91- 9988777439



SCO 13, 2nd Floor, M.S. Enclave, Old Kalka Ambala Highway, Dhakoli, Zirakpur, Punjab 140603



Sar utha ke jiyo!

Date: 11th February, 2022

To whom it may concern

It is to certify that Mr. Keshav Dogra has completed internship with HDFC Life branch Dharamshala H.P., from 3rd January 2022 to 11th February 2022.

He worked under the direct supervision of the Circle Manager and got opportunity to work on marketing of HDFC Life products.

He is a fast learner, inquisitive and hardworking. He outdid the expected performance, and we are happy to have opportunity for training such an enthusiastic candidate.

We wish him the best of luck in all this future Endeavour's.

For HDFC Life


Manish Nag
Circle Manger

E Code - 181818

manish.n@hdfclife.com

Mb. No. 9418069103

HDFC Life branches Near Civil Lines, Dharamshala, Himachal Pradesh, 176215, India
HDFC Life Insurance Company Limited (Formerly HDFC Standard Life Insurance Company Limited). In
partnership with Standard Life Plc. CIN: L65110MH2000PLC128245, IRDAI Reg. No. 101.



Mankind

Ref: MPL/ HR/TC/2021/06

Dated: 05.03.2022

TO WHOM IT MAY CONCERN

This is to certify that **Mr. Swastik Sharma** S/o Kuljeet Sharma student of MBA from Central University of H.P. has undergone Industrial Training w.e.f. 03.01.2022. to 14.02.2022 in our Human Recourses Department.

During his training period he was found to be hard working, sincere and dedicated.

We wish him all the success for future assignments.

For Mankind Pharma Ltd.

Amit Singh Bhandari

(Plant HR Head)

Our New Landline Nos.:
01704-227000-03

MANKIND PHARMA LIMITED (Unit-III)



ACC Limited
Gagal Cement Works
P.O. Barmana
Bilaspur-174013
H.P., India

Ph.: (0) +91-1978-244031
Fax : +91-1978-244067
www.acclimited.com

February 14, 2022

"TO WHOM SO EVER IT MAY CONCERN"

This is to certify that Mr. Vishal Sharma S/o Shri Amar Dev Sharma student of MBA-Finance (Roll No.CUHP20MBA95) from Central University of Himachal Pradesh, Dharmshala, Distt Kangra (HP), has successfully completed his training for Six Weeks from 03-01-2022 to 14-02-2022 at ACC Limited, Gagal Cement Works, Barmana Distt. Bilaspur [H.P].

He has successfully completed his training without stipend. We wish him good luck for future endeavor.



**MANAGER – HR
GAGAL CEMENT WORK**

TELE: 222677, 224969, 223280
FAX: 222386, 225600, 222326
PBX: 222353, 223237, 227688, 222269



**The Kangra Central
Co-op. Bank Ltd;**

H.O.: Dharamshala-176215
Distt. Kangra (H.P.)

.....Bharwain..... Office

Date15/02/2022.....

Ref. No. 443

To
Head of Department HPKV Business School
Central University of Himachal Pradesh
Dhauladhar Parisar -II Dharamshala
Distt Kangra HP.


Subject: 6-8 weeks "On-The-Job Training" to MBA Student.

Sir/Madam,

This is with reference to subject cited above, it is certified that Sh Rishabh Rana S/o Sh Jeet Singh r/o VPO Karoa Tehsil Dehra Distt Kangra HP, completed his training as per our H.O. Letter No F 16938 w.e.f 03/01/2022 to 14/02/2022. We wish all the best for his future.

Thanking You.

Yours faithfully,


Sr. Manager
BO Bharwain





TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Vishal , S/O Shri Devendar Pal is a student of MBA FINANCE in Central University of Himachal Pradesh at Dharamshala has successfully completed 01 month and 15 days [From 03 January, 2022 to 14 Feb, 2022] internship programme at Shri Parasram Holdings Pvt Ltd Dharamshala, Himachal Pradesh.

During the period of his internship programme with us he was found punctual, hardworking and Inquisitive.

We wish him every success in life.

For Shri Paras Ram Holdings Pvt. Ltd

Atish
14/02/2022

Authorised Signatory

Authorized Signature

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Karan Rana , S/O Shri Rajinder Rana is a student of MBA FINANCE in Central University of Himachal Pradesh at Dharamshala has successfully completed 01 month and 15 days [From 03 January, 2022 to 14 Feb, 2022] internship programme at Shri Parasram Holdings Pvt Ltd Dharamshala, Himachal Pradesh.

During the period of his internship programme with us he was found punctual, hardworking and Inquisitive.

We wish him every success in life.

For Shri Paras Ram Holdings Pvt. Ltd


14/02/2022
Authorised Signatory

Authorized Signature



TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Pradhuman Koundal , S/O Shri Balvinder Kumar is a student of MBA FİNANCE in Central University of Himachal Pradesh at Dharamshala has successfully completed 01 month and 15 days [From 03 January, 2022 to 14 Feb, 2022] internship programme at Shri Parasram Holdings Pvt Ltd Dharamshala, Himachal Pradesh.

During the period of his internship programme with us he was found punctual, hardworking and Inquisitive.

We wish him every success in life.

For Shri Paras Ram Holdings Pvt. Ltd

A handwritten signature in black ink, followed by the date "14/02/2022" written below it.
Authorised Signatory

Authorized Signature



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 12 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Shubham Rangra (CUHP20MBA72) has completed his project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish him all the best for his future endeavors.

**Yours truly,
Bullish India**

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd.Office: #1256 Sector 34- C Chandigarh, 160022

Only For Quotations



ADVANCE TECH INDIA PVT. LTD.
SCO 8, Ajit Enclave, Zirakpur-Kalka Highway, Dhakoli, Zirakpur, District SAS Nagar Mohali (Punjab)
Near Chandigarh - 140603 Punjab

Mobile : 9815036923, 9878417727

Email : sales.atipl@gmail.com

Web site : www.atechindia.com


INTERNSHIP COMPLETION CERTIFICATE

We here by certify that **Ms. Tania D/o Mr. Piar Singh**, bearing Roll. No. **CUHP20MBA88** under MBA Internship Program of Central University of Himachal Pradesh, Dharmshala, Himachal Pradesh. She had contributed and developed skills in the domain of Sales, Purchase, communication skills, data analytics and multiple other industry based MBA traits.

The candidate has acquired appropriate/significant skills required for working in Management Departments based upon 45 Days (From 4th January to 15th February) to internship period spent by her at the company, her skills are rated asbelow: -

Sr. No.	Type of Skills	Rating (Out of 10)
1.	Written communication skills*	10
2.	Oral communication skills	9
3.	Technical skills*	9
4.	Problem solving capability*	9
5.	Social skills*	9
6.	Discipline and punctuality*	10

We believe that she will be an asset to the organization she serves and works with same enthusiasm and zeal as shown here during her internship. We wish her great success in her career and life.

Sign.....  15/02/2022

Name: Kartik Dixit

Manager-HR/Training
(competent authority with seal/stamp)



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Anchal (CUHP20MBA15) has completed her project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish her all the best for her future endeavors.

**Yours truly,
Bullish India**

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd.Office: #1256 Sector 34- C Chandigarh, 160022



TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Anil Kanthwal , S/O Shri Narinder Kumar is a student of MBA FINANCE in Central University of Himachal Pradesh at Dharamshala has successfully completed 01 month and 15 days [From 03 January, 2022 to 14 Feb, 2022] internship programme at Shri Parasram Holdings Pvt Ltd Dharamshala, Himachal Pradesh.

During the period of his internship programme with us he was found punctual, hardworking and Inquisitive.

We wish him every success in life.

For Shri Paras Ram Holdings Pvt. Ltd

A handwritten signature in blue ink is written over the text "For Shri Paras Ram Holdings Pvt. Ltd". To the right of the signature, the date "14/02/2022" is written in blue ink.
Authorised Signatory

Authorized Signature

एसजेवीएन लिमिटेड

SJVN Limited

(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)

A Mini Ratna & Schedule "A" PSU

CIN : L40101HP1988GOI008409

लूहरी जलविद्युत परियोजना

LUHRI HYDRO ELECTRIC PROJECT



HR DEPARTMENT

Ref: SJVN/LHEP/HR/056-/2022- 2508

Date: 16.02.2022

TO WHOM IT MAY CONCERN

This is certified that Mr.Manjeet Chauhan, S/o Sh.Pyar Singh, Student of MBA (FINANCE), Central University Of Himachal Pradesh Dharamshala has successfully completed industrial Training from 06.01.2022 to 16.02.2022 at SJVN, Luhri Hydro Electric Project, Stage-1, Bithal. During the period of training the candidate was found to be punctual and hardworking.

We wish him all the best for future.

Manjeet Singh

16/02/2022

प्रबन्धक (मानव संसाधन)
Manager (HR)
लूहरी जल विद्युत परियोजना
एसजेवीएनएल, बिथल 172030

परियोजना कार्यालय : एसजेवीएन, लूहरी जलविद्युत परियोजना,
जिला शिमला - 172030
दूरभाष : 01782-222031, फैक्स : 01782-222034
www.sjvn.nic.in
कापरेटिड मुख्यालय : शक्ति सदन शनान, शिमला - (171006
हि. प्र.)

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें

Project office : SJVN, Luhri Hydro Electric
Project, District Shimla - 172030
Tele : 01728-222031, Fax : 01782 - 222034
www.sjvn.nic.in
Corporate H. Q. : Shakti Sadan Shanan,
Shimla - 171006 (H.P.)

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

Date: feb 14TH, 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that MUKESH THAKUR enrolment number CUHP20MBA50 student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH DHARAMSHALA (H.P.) has successfully completed his project in Sales Marketing & Operation from SBI Life Insurance Pvt. Ltd at Dharamshala, during the period 3RD Jan 2022 to 14TH feb 2022, under the guidance of Mr. Deepak Kaplesh (Development manager).

During the training period his code and conduct were good with a high level of commitment towards assigned project.

We wish MUKESH THAKUR all the best in his future endeavours.


DEEPAK KAPLESH
Development Manager
Emp. Code 30064
Mob: 94181-82185. ☎ 01892-222971
SBI Life Insurance Co. Ltd.
Branch Dharamshala D
CIN: L99999MH2000PLC129113

Deepak Kaplesh

Development manager



The Kangra Central Co-op. Bank Ltd.
Head Office Dharamshala

Branch Office:- Dharamshala Distt Kangra HP-176215
Phone No. 01892-223227 E-mail id- mgr.dsl.002@kccb.in

Dharamshala.

Ref. No.- 835

Dated: 14/02/2022

TO WHOM IT MAY CONCERN

Certified that Mr. Dixit Thakur S/O Sh. Jeet Singh student of MBA from Central university of Himachal Pradesh, Dharamshala Campus, has completed his Internship Training w.e.f. 03/01/2022 to 14/02/2022 in THE KANGRA CENTRAL CO-OPERATIVE. BANK LTD. Branch office DHARAMSHALA. He got practical/basic knowledge of the banking service during the training period and wishing him every success in his life.



The Kangra Central Coop. Bank Ltd.,
Branch Office: Dharamshala.



एसजेवीएन लिमिटेड

(भारत सरकार एवं हिमाचल प्रदेश सरकार का संयुक्त उपक्रम)
मिनी रतन एवं अ-सूची 'ए' पी. एस. यू.
SJVN LIMITED
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. 14010111900030008409

SJVN/CHQ/HR/HRD/115/ 1342

11.03.2022

To Whom So Ever It May Concern

This is to certify that Ms. Swati Sharma, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.01.2022 to 14.02.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "Employee Satisfaction Survey". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.

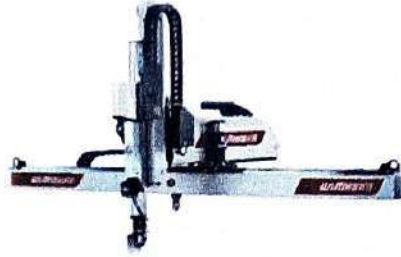
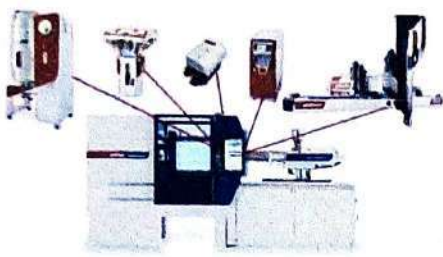

(Manish Sharma)

Asstt. Manager (HR)
Corporate Training & HRD

संजीकृत कार्यालय : एसजेवीएन लिमिटेड, कॉरपोरेट मुख्यालय, शक्ति सदन, शानान, शिमला-171006, (हि.प्र.)
Registered Office : SJVN Limited, Corporate Head Quarters, Shakti Sadan, Shanana, Shimla, -171006, (H.P.)
श्रीघ सन्पादन कार्यालय : ऑफिस ब्लॉक, टावर-1, 6 वीं मंजिल, एनबीसीसी कॉम्प्लेक्स, पूर्वी किदवाई नगर, नई दिल्ली -110023
Expediting Office: Office Block, Tower-1, 6th Floor, NBCC Complex, East Kidwai Nagar, New Delhi-110023
Tel. (दूरभाष) : +91-11-61901801 Fax (फैक्स) : +91-11-61901802

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।
SAVE ENERGY FOR BENEFIT OF SELF AND NATION

CERTIFICATE OF TRAINING



To Whomsoever it may concern

This is to certify that **Mr.Sourabh Awasthi** student of Semester - 3rd (Roll No. - **CUHP20MBA77 - Course MBA Marketing**) in Central University of Himachal Pradesh has completed his 45 days internship training at our company branch office Wittmann Battenfeld India P Ltd . under guidance from Mr.Ravi Soni.

Internship Duration - 6 weeks (from 3 January 2022 - 14 February 2022)

Internship Training on Sales & product marketing

Department wise training

- ❖ Sales & Marketing
- ❖ HR & Administration
- ❖ Production & manufacturing division
- ❖ Field visit

During his training period , we have observed that Mr.Sourabh Awasthi is very disciplined & sincere person .

We wish him good luck for his future endeavors .

Wittmann Battenfeld

WITTMANN BATTENFELD India P Ltd

Mr.Nanda Kumar

www.wittmann-group.com

Chennai , 09.03.2022

Place, Date

Signature

F 20327



232280,222353,222326
FAX:222386,225600,222326
PBX:223253,223237,227688

The Kangra Central Cooperative Bank Limited
Head Office Dharamshala- Distt. Kangra (H P) -176215

DT- 22/02/2022

To Whom It May Concern

This is to certify that Mr. Abinash Sharma S/o Sh.Suresh Sharma R/o V.P.O.Dunera Tehsil -Dhar-Kalan Distt. Pathankot . (Punjab), pursuing MBA (HR) from Central University of Himachal Pradesh(Dharamshala) has undergone 38-days training between 05/01/2022 and 11/02/2022 in our institution (Establishment Section). His zeal & keenness towards work, conduct and punctuality has been very good and appreciating during the training period. We wish him best of luck for his future endeavours.

Establishment Officer



Roll no.: CUHP20MBA76

Only For Quotations

76



ADVANCE TECH INDIA PVT. LTD.

SCO 8, Ajit Enclave, Zirakpur-Kalka Highway, Dhakoli, Zirakpur, District SAS Nagar Mohali (Punjab)
Near Chandigarh - 140603 Punjab

Mobile : 9815036923, 9878417727

Email : sales.atipl@gmail.com

Web site : www.atechindia.com

INTERNSHIP COMPLETION CERTIFICATE

We here by certify that **Ms. Sonali D/o Mr. Tarveej Singh**, bearing Roll. No. **CUHP20MBA76** under MBA Internship Program of Central University of Himachal Pradesh, Dharmshala, Himachal Pradesh. She had contributed and developed skills in the domain of Sales, Purchase, communication skills, data analytics and multiple other industry based MBA traits.

The candidate has acquired appropriate/significant skills required for working in Management Departments based upon 45 Days (From 4th January to 15th February) to internship period spent by her at the company, her skills are rated asbelow: -

Sr. No.	Type of Skills	Rating (Out of 10)
1.	Written communication skills*	10
2.	Oral communication skills	9
3.	Technical skills*	9
4.	Problem solving capability*	9
5.	Social skills*	9
6.	Discipline and punctuality*	10

We believe that she will be an asset to the organization she serves and works with same enthusiasm and zeal as shown here during her internship. We wish her great success in her career and life.

*Self Attested
Sonali*

Sign..... *[Signature]* 15/02/22

Name: Kartik Dixit

[Stamp]
Manager - HR/Training
(competent authority with seal/stamp)

Roll no: CUHP20MBA64



ADVANCE TECH INDIA PVT. LTD.

SCO 8, Ajit Enclave, Zirakpur-Kalka Highway, Dhakoli, Zirakpur, District SAS Nagar Mohali (Punjab)
Near Chandigarh - 140603 Punjab

64

Mobile : 9216536921, 9815036923 | Email : advancetechipl@gmail.com | Web site : www.atechindia.com

INTERNSHIP COMPLETION CERTIFICATE


We here by certify that **Mr. Sahil Bhatt** S/o **Mr. Ravi Bhatt**, bearing Roll. No. **CUHP20MBA64** under MBA Internship Program of Central University of Himachal Pradesh, Dharmshala, Himachal Pradesh. He had contributed and developed skills in the domain of Sales, Purchase, communication skills, data analytics and multiple other industry based MBA traits.

The candidate has acquired appropriate/significant skills required for working in Management Departments based upon 45 Days (From 4th January to 15th February) to internship period spent by him at the company, his skills are rated asbelow: -

Sr. No.	Type of Skills	Rating (Out of 10)
1.	Written communication skills*	8
2.	Oral communication skills	9
3.	Technical skills*	9
4.	Problem solving capability*	10
5.	Social skills*	10
6.	Discipline and punctuality*	10

We believe that he will be an asset to the organization he serves and works with same enthusiasm and zeal as shown here during his internship. We wish him great success in his career and life.

*Sahil
Self attested*

Sign..... 
15/02/2022

Name: Kartik Dixit
Advance Tech India Pvt. Ltd.

(Authorised Signatory)
Manager-HR/Training
(competent authority with seal/stamp)



An ISO 9001:2008 Certified Company

Monark Biocare Pvt. Ltd.

S.C.F. , 245, 2nd Floor, Motor Market, Manimajra, Chandigarh 160101

TO WHOME IT MAY CONCERN

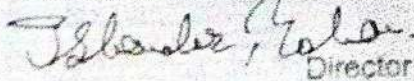
This Certifies That Mr. VISHAL SHARMA a Student of MBA ,Central University of Himachal Pradesh, Dharamshala (H.P). Has Successfully Copmpleted 42 Days (From 03/01/22 To 14/02/22) Internship Programme At Monark Biocare Pvt Ltd, Chandigarh.

During The Period Of His Internship Programme With Us He Was Found Punctual, Hardworking And Inquisitive.

We Wish Him Every Success In Life and career.

Monark Biocare Pvt Ltd

For Monark Biocare Pvt Ltd


Director

Authorized Signatures

Ph : +91 172-5060505

Email : monarkbiocare@gmail.com | Website : www.monarkbiocare.com



SBI MUTUAL FUND
A PARTNER FOR LIFE

SBI Funds Management Private Limited
A joint venture between SBI & AMUNDI
(CIN:U65990MH1992PTC065289)

To Whom it may Concern

This is to certify that Mr LUCKY S/O PARKASH CHAND student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14th FEBRUARY 2022.

He has successfully completed his project on 14th FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.

Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022

Trustee: SBI Mutual Fund Trustee Company Private Limited (CIN:U65991MH2003PTC138496)
SBI Funds Management Pvt. Ltd., C/o State Bank of India,
SCO 107-108, 2nd Floor, Administrative Office, Sector 17-B, Chandigarh-160017
Tel. : +91-172-2703380 Fax : +91-172-2701748 Website : www.sbimf.com

MUTUAL FUNDS | OFFSHORE FUNDS | PORTFOLIO MANAGEMENT SERVICES | ALTERNATIVE INVESTMENT FUNDS



Date: 17-02-2022

TO WHOM IT MAY CONCERN

This is to certify that Mr. Varun Kumar s/o Mr. Virender Kumar, a MBA Finance Central University of Himachal Pradesh has successfully completed 6 weeks (3 Jan to 14 Feb) long internship program at this branch. During the period of his internship program with us he was found punctual, hardworking and inquisitive.

We wish him success in life.



Dharamshala branch

धरमशाला शाखा : धरमशाला (हि.प्र.) 176215

Dharamshala Branch : Dharamshala (H.P.) Pin-176215

फोन नं. : 01892-223175, 225950 | 62832-85071

ईमेल :- dhakan@bankofbaroda.com वेबसाइट :- www.bankofbaroda.co



एनटीपीसी लिमिटेड
भारत सरकार का उद्यम
NTPC Limited
(A Govt. of India Enterprise)

कोलडैम / Koldam

Ref: KD/HR/VT/2022

February 14, 2022

To,

Prof. Sanjeev Gupta,
Central University of Himachal Pradesh,
School of Commerce & Management Studies,
Dhauladhar Parisar-II, Dharamshala,
Distt. Kangra, Himachal Pradesh – 176 215.

Dear Sir,

Sub: Completion of Vocational Training at NTPC- Koldam

This is to certify that the 3rd Semestar MBA student of your Institute has successfully undergone training at NTPC Koldam from 03.01.2022 to 14.02.2022 for academic purposes without any remuneration or stipend from NTPC:-

S.No.	Name (Mr./Ms)
1	Ms. Shailja Kumari, Roll No. CUHP20MBA67

During the training he/she has shown keen interest and high enthusiasm in learning various aspects of work.

We wish him/her all success in life.

Thanking You,

Yours sincerely,

KARNAIL SINGH
Digitally signed by
KARNAIL SINGH
Date: 2022.02.14
11:37:46 +0530'
(Karnail Singh)
Sr.Manager(HR)



SJVN Limited

(A Joint Venture of Govt. of India & Govt. of H.P.)

A Mini Ratna & Schedule 'A' PSU

RAMPUR HYDRO POWER STATION (412 MW)

(An IS/ISO-9001, IS/ISO-14001 & IS-18001 Certified)

Project Office :

Bayal, P.O. Koyal

Teh. Nirmand, Distt. Kullu-172023

Tele : 01904-265250

Fax : 01904-265251

Website : www.sjvn.nic.in

E-mail: rhep.pna@gmail.com

Ref. SJVN/RHPS/HR/Estt013/-4191 Dated-15.02.2022

To Whom It May Concern

This is to certify that Sh. Vivek Chauhan S/o Sh. Parmod Kumar, MBA (Finance), student of Central University of Himachal Pradesh, Dharamshala has successfully undergone Industrial Training in Finance & Accounts Department, Rampur HPS (412 MW), Bayal, Distt. Kullu (H.P) w.e.f. 6th Jan 2022 to 15th Feb 2022.

He was found to be sincere and hard working during the training period.

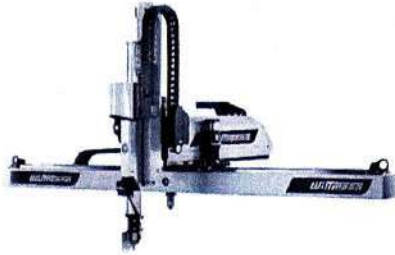
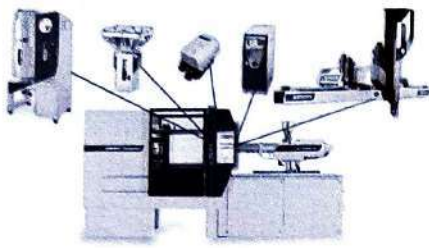
Manju Saini
15-02-2022
(Manju Saini)
Manager (HR)
Human Resource Deptt.
Rampur HPS, Bayal

Regd. and Corporate Office : SJVN Ltd. Corporate Complex, Shakti Sadan, Shanan, Shimla (HP)-171006

Expediting Office : IRCON Building, Ground Floor, C-4, District Centre, Saket, New Delhi-110017

Fax No. 011-41659204 / 41659214, EPBAX : 41659210 / 41659217

CERTIFICATE OF TRAINING



To Whomsoever it may concern

This is to certify that **Mr. Anil Kumar** student of Semester - 3rd (Roll No. - **CUHP20MBA17 - Course MBA Marketing**) in Central University of Himachal Pradesh has completed his 45 days internship training at our company branch office Wittmann Battenfeld India P Ltd . under guidance from Mr. Ravi Soni.

Internship Duration - 6 weeks (from 3 January 2022 - 14 February 2022)

Internship Training on Sales & product marketing

Department wise training

- ❖ Sales & Marketing
- ❖ HR & Administration
- ❖ Production & manufacturing division
- ❖ Field visit

During his training period , we have observed that Mr. Anil Kumar is very disciplined & sincere person .

We wish him good luck for his future endeavors .



An ISO 9001:2008 Certified Company

Monark Biocare Pvt. Ltd.

S.C.F. : 245, 2nd Floor, Motor Market, Manimajra, Chandigarh 160101 .

TO WHOME IT MAY CONCERN

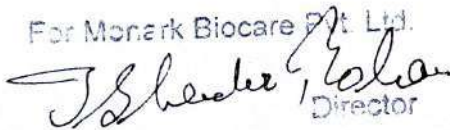
This Certifies That Mr. ANMOL SOOD a Student of MBA ,Central University of Himachal Pradesh, Dharamshala (H.P). Has Successfully Copmpleted 42 Days (From 03/01/22 To 14/02/22) Internship Programme At Monark Biocare Pvt Ltd, Chandigarh.

During The Period Of His Internship Programme With Us He Was Found Punctual, Hardworking And Inquisitive.

We Wish Him Every Success In Life and career.

Monark Biocare Pvt Ltd

For Monark Biocare Pvt. Ltd.


Director

Authorized Signatures

Ph : +91 172-5060505

Email : monarkbiocare@gmail.com | Website : www.monarkbiocare.com



Sar utha ke jyo!

Date: 11th February, 2022

To whom it may concern

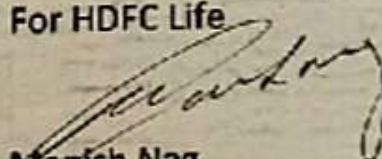
It is to certify that Mr. Keshav Dogra has completed internship with HDFC Life branch Dharamshala H.P., from 3rd January 2022 to 11th February 2022.

He worked under the direct supervision of the Circle Manager and got opportunity to work on marketing of HDFC Life products.

He is a fast learner, inquisitive and hardworking. He outdid the expected performance, and we are happy to have opportunity for training such an enthusiastic candidate.

We wish him the best of luck in all his future Endeavour's.

For HDFC Life


Manish Nag
Circle Manager

E Code - 18/S18

manish.n@hdfclife.com

Mb. No. 9418069103

SECTOR 44, GURGAON (HARYANA)
T +91-124-4674500, 4674550
F +91-124-4674599
W www.jbmgroup.com

JBM/HRD/7/2021-22

14th February, 2022

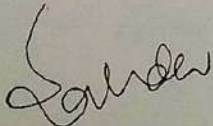
TO WHOM IT MAY CONCERN

This is to confirm that Ms. Arzoo Manhas student of Central University of Himachal Pradesh has successfully completed her internship in Human Resource department of JBM Group, Gurgaon for the period of 6 Weeks starting from 3rd January 2022 to 14th February 2022.

During internship she was found hardworking, inquisitive and her conduct was Excellent.

We wish her all the best for future endeavors.

For JBM Group



RAJIV SAHDEV
GROUP CHRO

Date: 11th February, 2022

To whom it may concern

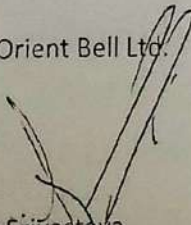
It is to certify that Mr. Deepankar Chauhan has completed internship with Orient Bell Limited, from 3rd January'2022 till 11th February'2022.

He worked under the direct supervision of the Chief Marketing Officer and got the opportunity to work on Digitization projects.

He is a fast learner, inquisitive and hardworking. He outdid the expected performance, and we are happy to have the opportunity for training such an enthusiastic candidate.

We wish him the best of luck in-all his future endeavours.

For Orient Bell Ltd.



Ajay Srivastava
Chief Human Resources Officer

Orient Bell Limited



ISO 9001:2000 & HACCP:IS:1500:1998

Sudha

*Deshratna Dr. Rajendra Prasad Dugdh
Utpadak Sahkari Sangh Ltd.,
Barauni Dairy, Barauni.*

Roll NO: CUHP20M BA101

Certificate

This is to certify that Md. Ziyaul Haque a student of MBA 2nd Year, Central University of Himachal Pradesh, has successfully completed "Internship Training" from 04.01.2022 to 15.02.2022 at Deshratna Dugdh Sangh, Barauni. His Performance during the period of training was found satisfactory.

We wish success in his future career.

Managing Director

Managing Director

*Deshratna Dr. Rajendra Prasad
Dugdh Utpadak Sahkari Sangh Ltd.
Barauni*

Date: - 15 Febuary, 2022

JAY BHARAT MARUTI LIMITED
(A Joint Venture with Maruti Suzuki India Limited)
Plot No. 5, MSIL, Joint Venture Complex,
Gurgaon-122 015 (Haryana)
T : +91 124 4887200
F : +91 124 4887300
W : www.jbmgroup.com



Dr. Sanjeev Gupta

14th Feb, 2022

Head, Department of HPKV Business School

Completion of Internship & Appreciation Letter

This is to certify that **Mr. Mohit Kumar** a student of **MBA (Finance) 3rd Semester** of "**Central University of Himachal Pradesh**" has under gone internship in our organization from **03rd Jan, 2022 to 14th Feb, 2022.**

He has been very punctual and hardworking throughout his Training. He has displayed an excellent trait of eagerness to learn, perform and deliver.

We wish him all the success in his future career.

For JAY BHARAT MARUTI LTD.

(H P ARYA)
Vice President
HEAD HRPA BU-1



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Muskan Agnihotri (CUHP20MBA51) has completed her project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish her all the best for her future endeavors.

Yours truly,
Bullish India

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd. Office: #1256 Sector 34- C Chandigarh, 160022

Muskan
CUHP20MBA51



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Riya Bhardwaj (CUHP20MBA62) has completed her project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish her all the best for her future endeavors.

Yours truly,
Bullish India

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd. Office: #1256 Sector 34- C Chandigarh, 160022

Riya Bhardwaj

CUHP20MBA62



+91-62301-62001, 78140-00888

info@aarmationelectric.com

www.aarmationelectric.com

Ref No.:-TRG./CERT./2022-23/102

Date: 14-Feb-2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Manish Kumar** student of 3rd Semester (MBA Marketing, Roll no-CUHP20MBA44) in **Central University Himachal Pradesh** has completed his 45 days internship training at our company **Aarmation Electric Private Limited, Palampur** works from 3rd January 2022 to 14th February 2022.

During his training, he got corporate exposure of organization's work culture; he worked with various departments like Sales & Marketing, HR & Administration & got exposure of production planning and manufacturing division.

During his training period, we have observed that **Mr. Manish Kumar** is a very disciplined & sincere person.

We wish him good luck in all future endeavors.

(Auth. Signatory)

A handwritten signature in black ink, appearing to read 'Girish Sharma', is written over a horizontal line.

Girish Sharma
(Sr Vice President)



SJVN Limited

(A Joint Venture of Govt. of India & Govt. of H.P.)
A Mini Ratna & Schedule 'A' PSU

RAMPUR HYDRO POWER STATION (412 MW)
(An IS/ISO-9001, IS/ISO-14001 & IS-18001 Certified)

Project Office :
Bayal, P.O. Royal
Teh. Nirmand, Distt. Kullu-172023
Telo : 01904-266260
Fax : 01904-266261
Website : www.sjvn.nic.in
E-mail: rhep.pna@gmail.com

Ref. SJVN/RHPS/HR/Estt013/- 1118 Dated 16.02.2022

To Whom It May Concern

This is to certify that Sh. Vishal S/o Sh. Kuldeep Singh, MBA (HR), student of Central University of Himachal Pradesh, Dharamshala has successfully undergone Industrial Training in Human Resource Department, Rampur HPS (412 MW), Bayal, Distt. Kullu (H.P) w.e.f. 6th Jan 2022 to 16th Feb 2022.

He was found to be sincere and hard working during the training period.

Manju Saini
16.02.2022
(Manju Saini)
Manager (HR)
Human Resource Deptt.
Rampur HPS, Bayal

CUHP20MBA93

Regd. and Corporate Office : SJVN Ltd. Corporate Complex, Shakti Sadan, Shanan, Shimla (HP)-171006

Expediting Office : IRCON Building, Ground Floor, C-4, District Centre, Saket, New Delhi-110017

Fax No. 011-41659204 / 41659214, EPBAX : 41659210 / 41659217



Regnant Across LLP

Ref No. Regnant/CUHP20/MBA55

Date: 7th February, 2022

TO WHOM IT MAY CONCERN

CERTIFICATE OF INTERNSHIP

This is with respect to letter having Ref No. CUHP20/MBA55, Dated 1-January-2022 in concern with **Mr. Pankaj Kumar** bearing Registration No. CUHP20/MBA55, Student Of Central University, Kangra, Himachal Pradesh, pursuing MBA have completed Internship with us for 6 Weeks during January-February 2022.

This is to certify that Mr. Pankaj has done his internship in **Marketing** at **Regnant Across**, Chandigarh, from 1st January 2022 to 5th February, 2022.

He has worked on a project titled **REYER BLISS SKIN**. This project was aimed at **Cosmetics Brand Building**. As part of the project, he has developed new strategies for brand promotion.

During his internship he has demonstrated his skills with self-motivation to learn new skills. His performance exceeded our expectations and he was able to complete the project on time.

We wish him all the best for his upcoming career.



www.regnantacross.com



info@regnantacross.com



+91 - 9988777439



SCO 13, 2nd Floor, M.S. Enclave, Old Kalka Ambala Highway, Dhakoli, Zirakpur, Punjab 140603

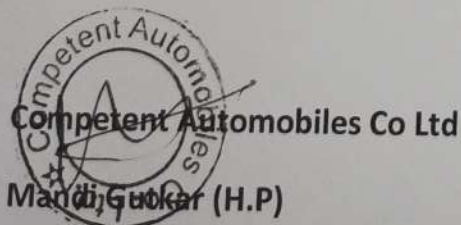


Date:-14/02/2022

To Whom It May Concern

This is to be certify that Mr. Mohit Thakur S/O Sh.Hem Chand Thakur Vill Mehar P.O Tandoo Tehsil Sadar Distt Mandi Complete his Industrial Training in the period up 03/01/2022 to 14/02/2022 with Competent Automobiles Co. Ltd. Gutkar Mandi Himachal Pradesh.

He bears a Good Moral Character.



Showrooms :

- Gutkar, Mandi (H.P.) 175021 Ph. : 01905-222465, 223865 TeleFax : 01905-225665
- Gandhi Nagar, Kullu (H.P.) 175101 Ph. : 01902-226465
- Bamta (Near ITI), Bilaspur (H.P.) Ph. : 01978-223565, 223465



Bullish India
Prop. Sanchi Arora
#1256 Sector 34- C
Chandigarh, 160022
SEBI Research Analyst
No. INH100004997
Info@bullishindia.com
+91-9988137985

February 14 , 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Sunny (CUHP20MBA80) has completed his project training with us in STOCK MARKET RESEARCH, from January 3rd, 2022 to February 14th, 2022.

We wish him all the best for his future endeavors.

**Yours truly,
Bullish India**

This is Computer generated letter and hence does not require Signature

Bullish India, Chandigarh, 160022, SEBI Research Analyst No. INH100004997

Regd.Office: #1256 Sector 34- C Chandigarh, 160022

एसजेवीएन लिमिटेड

SJVN Limited

(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)

A Mini Ratna & Schedule "A" PSU

CIN : L40101HP1988GOI008409

लूहरी जलविद्युत परियोजना

LUHRI HYDRO ELECTRIC PROJECT



HR DEPARTMENT

Ref: SJVN/LHEP/HR/056-/2022- 2507

Date: 16.02.2022

TO WHOM IT MAY CONCERN

This is certified that Mr. Vivek Sharma, S/o Sh. Narayan Dass, Student of MBA (HRM), Central University Of Himachal Pradesh Dharamshala has successfully completed industrial Training from 06.01.2022 to 16.02.2022 at SJVN, Luhri Hydro Electric Project, Stage-1, Bithal. During the period of training the candidate was found to be punctual and hardworking.

We wish him all the best for future.

(Signature)

16/02/22

विद्युत विभाग (विद्युत परियोजना)
लूहरी जलविद्युत परियोजना
एसजेवीएनएल, बिथल 172030

CUHP20MBA99

परियोजना कार्यालय : एसजेवीएन, लूहरी जलविद्युत परियोजना,
जिला शिमला - 172030

दूरभाष : 01782-222031, फॅक्स : 01782-222034

www.sjvn.nic.in

कार्पोरेट मुख्यालय : शक्ति सदन शवान, शिमला - (171006
हि. प्र.)

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें

Project office : SJVN, Luhri Hydro Electric
Project, District Shimla - 172030

Tele : 01728-222031, Fax : 01782 - 222034

www.sjvn.nic.in

Corporate H. Q. : Shakti Sadan Shanav,
Shimla - 171006 (H.P.)

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

Ref No. 636



**The Kangra Central Coop Bank Ltd Head Office
Dharamsala(H.P.)-176215**

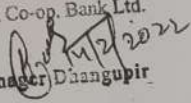
BO :DHANGUPIR

14/02/2022.

TO WHOM IT MAY CONCERN

This is certified that Miss Anjana ,student of MBA Course in HPKV Business School,Dharamshala , has attended 6-8weeks "On the Job Training" w.e.f.03/01/2022 to 14/02/2022 in our Branch.Her conduct during training was very good.She attended the training with keen interest and was very punctual.

For The Kangra Central Co-op. Bank Ltd.


Manager Dhangupir

Anjana
CUHP20MBA19

PHONE: 01892 265057, 265056 FAX: 01892 265054
E-MAIL: mgr.kgr.052@kccb.in

THE KANGRA CENTRAL CO-OPERATIVE BANK LTD.
HEAD OFFICE: DHARAMSHALA
कांगड़ा केन्द्रीय सहकारी बैंक सीमित
मुख्य कार्यालय: धर्मशाला

BRANCH OFFICE: KANGRA
शाखा: कांगड़ा

KCCB
ESTD. 1920

Ref. No. 1286

Dated : 15.02.2022

Miss Ankita Choudhary D/o Sh. Ravinder Kumar ,
R/O Mata Ka Bagh Ward No.06 Village Natehar & P. O. Kangra
Tehsil & Distt. Kangra (H.P.)

Subject:- Summer Internship(On-the-Job training) to MBA student in KCCB Kangra (w.e.f. 03rd January 2022 to 14th February, 2022) – Regarding.

We refer to our head office directions vide which you were allowed to undergo a training in this branch.

You are therefore, relieved off from this office after completing the project successfully up to 14.02.2022. We appreciate your obedience, sincerity and discipline maintained by you during the period and wish a successful carrier in coming life.



Name - Ankita

RelNo - CUHP20MBA20



The Kangra Central Co-operative Bank Limited
Head Office Dharamshala .Branch Office Raja-Ka-Talab
Tehsil Nurpur Distt. Kangra HP 176051
Ph. No. 01893-250043

Ref. 553

Dated 15/02/2022

TO WHOM SOEVER IT MAY CONCERN

This is to certify that Mr. Pankaj Rana S/o Sh. Roop Singh Rana , R/o Village Sujjal, Post Office Raja Ka Talab , Tehsil Fatehpur , Distt Kangra H.P & the student of Central University of Himachal Pradesh (Roll no. CUHP20MBA56) who is on 42 days internship programme in our Bank/ branch starts wef 03/01/2022 to 14/02/2022 has successfully completed his said training/ internship programme under protocol of covid -19 at our branch . His behaviour & conduct in branch was good althrough his period of internship/training .

We wish him every success in life.


Branch Manager
The KCC Bank Ltd.
BO Raja Ka Talab



एसजेवीएन लिमिटेड
(भारत सरकार एवं हिमाचल प्रदेश सरकारों की संयुक्त उपक्रम)
मिनी रत्न एवं अनुसूची 'ए' पी. एस. यू.
SJVN LIMITED
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. 140101HP19880270004109

SJVN/CHQ/HR/HRD/115/ 1 343

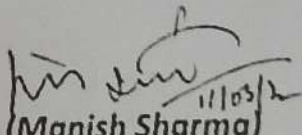
11.03.2022

To Whom So Ever It May Concern

This is to certify that Ms. Balbeer Kaur, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.01.2022 to 14.02.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "Competency Assessment". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.


(Manish Sharma)

Asstt. Manager (HR)
Corporate Training & HRD

पंजीकृत कार्यालय : एसजेवीएन लिमिटेड, कॉरपोरेट मुख्यालय, शक्ति सदन, शानन, शिमला - 171006, (हि.प्र.)
Registered Office : SJVN Limited, Corporate Head Quarters, Shakti Sadan, Shanan, Shimla, 171006. (H.P.)
जीघ सम्पादन कार्यालय : ओपिन्स ब्लॉक, टावर - 1, 6 वीं मंजिल, एनबीसीसी कॉम्प्लेक्स, पूर्वी किडवाई नगर, नई दिल्ली - 110023
Expediting Office: Office Block, Tower-1, 6th Floor, NBCC Complex, East Kidwai Nagar, New Delhi-110023
Tel (दूरभाष) +91-11-61901801 Fax (फैक्स) +91-11-61901802

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।
SAVE ENERGY FOR BENEFIT OF SELF AND NATION

CERTIFICATE OF TRAINING

This is to certify that Ms. Akanksha, roll no: Cuhp20mba09 student of MBA-Marketing (3rd semester) of Central University of Himachal Pradesh, has successfully completed **45 days** Internship program in Digital Marketing from **01/Jan/2022** to **15/Feb/2022** at Development Logics Pvt. Ltd. Dharamshala.

Her overall performance during this internship period has been found to be good.

We wish her a bright future.

For Development Logics Pvt. Ltd.

Development Logics Pvt. Ltd

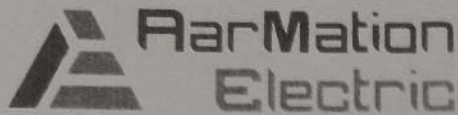
Varun Singh

Director

Director

Development Logics Pvt. Ltd.

49 Civil Lines, Dharamshala, Dist. Kangra, Himachal Pradesh, India 176215
T : 01892-222 352 | E : contact@developmentlogics.com | W : www.developmentlogics.com
CIN No. : U72900HP2016PTC006216



Adding Values With Technology

+91-62301-62001, 78140-00888

info@aarMationelectric.com

www.aarMationelectric.com

Ref No.: -TRG./CERT./2022-23/101

Date: 14-Feb-2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Akhlesh Bhatt** student of 3rd Semester (MBA Marketing, Roll no- CUHP20MBA11) in **Central University Himachal Pradesh** has completed his 45 days internship training at our company **AarMation Electric Private Limited, Palampur** works from 3rd January 2022 to 14th February 2022.

During his training, he got corporate exposure of organization's work culture; he worked with various departments like Sales & Marketing, HR & Administration & got exposure of production planning and manufacturing division.

During his training period, we have observed that **Mr. Akhlesh Bhatt** is a very disciplined & sincere person.

We wish him good luck in all future endeavors.

(Auth. Signatory)

A handwritten signature in black ink, appearing to read 'Girish Sharma', written over a horizontal line.

Girish Sharma
(Sr Vice President)

SECTOR 44, GURGAON-122003 (HR.)
T : +91-124-4674500, 4674550
F : +91-124-4674599
W : www.jbmgroup.com

JBM/HRD/8/2021-22

14th February, 2022

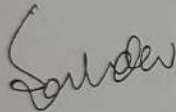
TO WHOM IT MAY CONCERN

This is to confirm that Mr. Sunny Mehra student of Central University of Himachal Pradesh has successfully completed his internship in Human Resource department of JBM Group, Gurgaon for the period of 6 Weeks starting from 3rd January 2022 to 14th February 2022.

During internship he was found hardworking, inquisitive and his conduct was Excellent.

We wish him all the best for future endeavors.

For JBM Group



RAJIV SAHDEV
GROUP CHRO

JAY BHARAT MARUTI LIMITED
(A Joint Venture with Maruti Suzuki India Limited)
Plot No. 5, MSIL, Joint Venture Complex,
Gurgaon-122 015 (Haryana)
T : +91 124 4887200
F : +91 124 4887300
W : www.jbmgroup.com



Dr. Sanjeev Gupta

14th Feb, 2022

Head, Department of HPKV Business School

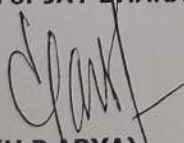
Completion of Internship & Appreciation Letter

This is to certify that **Ms. Nitika** a student of **MBA (HR) 3rd Semester** of "**Central University of Himachal Pradesh**" has under gone internship in our organization from **03rd Jan, 2022 to 14th Feb,2022.**

She has been very punctual and hardworking throughout her Training. She has displayed excellent sincerity and eagerness to learn during the full internship period.

We wish her all the success in her future career.

For JAY BHARAT MARUTI LTD.


(H P ARYA)
Vice President
HEAD HRPA BU-1

M/S. PNS ENTERPRISES

Authorised Distributors : Haier Appliances

OPP. BHALAI HONDA, DHANGU ROAD, PATHANKOT -145001

Ref. No... 1/P.K.T.

Dated 25/02/22

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Akshat Sharma** student of 3rd Semester (MBA Marketing, Roll No. CUHP20MBA12) in **Central University Himachal Pradesh** has completed his 45 days internship training at our company **Haier Appliances, Pathankot** works from 5th January 2022 to 16th February 2022.

During his training, he got corporate exposure of organization's work culture; he worked with various departments like Sales & Marketing, Administration & got exposure of distribution & supply chain division.

During his training period, we have observed that **Mr. Akshat Sharma** is a very disciplined & sincere person.

We wish him good luck in all future endeavors.


M/S. **PNS ENTERPRISES**
Distributors : Haier Appliances
Opp. Bhalai Honda, Dhangu Road,
Pathankot (M) 9888352888
(Auth. Signatory)

Vikas Mahajan
(Chair Person)

एसजेवीएन लिमिटेड
SJVN Limited

(भारत सरकार एवं हिमाचल प्रदेश सरकार का संयुक्त उद्योग)
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
मिनी रत्न एवं अनुसूची 'ए' पी. एस. यू.
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. : L40101HP1988GOI008409



SJVN/CHQ/HR/HRD/115/2021-22/1207

18.02.2022

To Whom So Ever It May Concern

This is to certify that Ms. Mahima Sharma, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.01.2022 to 15.02.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "Employee Satisfaction Survey". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.

Manish Sharma
18/02/22

(Manish Sharma)

Assistant Manager (HR)
Corporate Training & HRD

Mahima
CVH PNB BAY 3

कारपोरेट मुख्यालय : शक्ति सदन, शानान,
शिमला-171006, (हि.प्र.) www.sjvn.nic.in
शीघ्रकरण कार्यालय : ऑफिस ब्लॉक टावर-1, 6वीं मंजिल,
एनवीसीसी कॉम्प्लेक्स, पूर्वी किदवाई नगर, नई दिल्ली-110023
दूरभाष : 011-61901919 फैक्स : 011-61901915

Corporate H.Q. : Shakti Sadan, Shanan,
Shimla-171006, (H.P.) www.sjvn.nic.in
Expediting Office : NBCC Complex, Tower-1
(6th Floor), East Kidwai Nagar, New Delhi-110023
Tele : 011-61901919, Fax : 011-61901915

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

JAY BHARAT MARUTI LIMITED
(A Joint Venture with Maruti Suzuki India Limited)
Plot No. 5, MSIL, Joint Venture Complex,
Gurgaon-122 015 (Haryana)
T : +91 124 4887200
F : +91 124 4887300
W : www.jbmgroup.com



Dr. Sanjeev Gupta

14th Feb, 2022

Head, Department of HPKV Business School

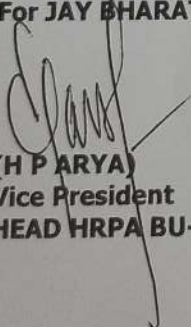
Completion of Internship & Appreciation Letter

This is to certify that **Ms. Swati** a student of **MBA (Finance) 3rd Semester** of **"Central University of Himachal Pradesh"** has under gone internship in our organization from **03rd Jan, 2022 to 14th Feb,2022.**

She was very punctual and hardworking throughout her Training. She has displayed an extra ordinary dedication towards completing her project sincerely.

We wish her all the success in her future career.

For JAY BHARAT MARUTI LTD.


(H P ARYA)
Vice President
HEAD HRPA BU-1

Swati
CUHP20HBA86



**The Kangra Central
Co-op. Bank Ltd;**

K.O.: Dharamshala-176215
Distt. Kangra (H.P.)

TELE: 222677, 224969, 223280
FAX: 222386, 225600, 222326
PBX: 222353, 223237, 227688,
222269


Ref. No.1808.....

.....Office
Gaggal
Date
February 14, 2022

To
Head of Department HPKV Business School
Central University of Himachal Pradesh
Dhauladhar Parisar -II Dharamshala
Teh. Dharamshala Distt. Kangra (H.P.)

Subject: MBA internship certificate in respect of Miss Tamanna.

It is certified that Miss Tamanna D/o Sh.Onkar Singh has attended this office wef 03.01.2022 to 14.02.2022 vide our head office letter no. Estt. F 16938 dated 03.01.2022. She has got knowledge about practical banking as interaction with customers and daily banking. I wish her success in his life.


**BRANCH MANAGER
GAGGAL**

Tamanna?
CUHP20MBA87

HILL HIKERS

Office

Hotel Natures Feast Ground Floor,
Bhagsunag Road, McLeodGanj
Dharamshala
Himachal Pradesh - 176219



14 February, 2022

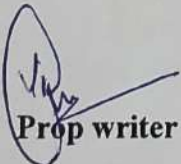
TO WHOM IT MAY CONCERN

This is to inform that **Mr. Tushar Dhiman** Student of **Central University of Himachal Pradesh** has successfully his internship in Human Resource department of **Hill Hikers**, Bhagsunag Dharamshala for the period of 6 weeks from **3rd January 2022 to 14th February 2022**

During the period of his internship program with us, he had been exposed to different processes and was found diligent, hardworking and inquisitive

We wish him every success in his life and career

For **Hill Hikers**


Prop writer

To Whom it may Concern

This is to certify that Mr AYUSH DHIMAN S/O ANOOP DHIMAN student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14th FEBRUARY 2022.

He has successfully completed his project on 14th FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.



Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15th Feb 2022



TO WHOMSOEVER IT MAY CONCERN

Date: - 25 April 2022

This is to certify that **Sahil**, has successfully completed his internship of 45 days from 5/Jan/2022 to 23/Feb/2022 with **BYJU'S**.

During the internship period, he handled alliances and activations for BTL Campaign.

During the course of internship, **Sahil** has shown great amount of responsibility, sincerity and a genuine willingness to learn and zeal to take on new assignments & challenges. In particular, his coordination skills and communication skills are par excellence and his attention to details is impressive.

We wish him all the very best for his future.

With regards,

Amandeep Singh

Marketing Manager

Think & Learn Pvt. Ltd (BYJU'S)

Think & Learn Private
Limited 2nd floor, SM Heights, NH-5,
Industrial Area
Sector 74, Sahibzada Ajit Singh Nagar, Punjab 140308

E-mail: info@byjus.com

www.byjus.com



SBI MUTUAL FUND
A PARTNER FOR LIFE

SBI Funds Management Private Limited
A joint venture between SBI & AMUNDI
(CIN:U65990MH1992PTC065289)

To Whom it may Concern

This is to certify that Mr SHUBHAM KOUNDAL S/O RAJINDER KUMAR student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14th FEBRUARY 2022.

He has successfully completed his project on 14th FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.

Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022

Trustee: SBI Mutual Fund Trustee Company Private Limited (CIN:U65991MH2003PTC138496)
SBI Funds Management Pvt. Ltd., C/o State Bank of India,
SCO 107-108, 2nd Floor, Administrative Office, Sector 17-B, Chandigarh-160017
Tel. : +91-172-2703380 Fax : +91-172-2701748 Website : www.sbimf.com

MUTUAL FUNDS | OFFSHORE FUNDS | PORTFOLIO MANAGEMENT SERVICES | ALTERNATIVE INVESTMENT FUNDS

TAXUS

www.taxusmeditech.com

Taxus Meditech

Plot No. 263, Sector-8, IMT, Manesar, Gurugram - 122052, Haryana
E-mail: pmtaxus@gmail.com | Phone: 0124-4378401

Dated: 14/02/2022

The Head of Department,
HPKV Business School,
Central University of H.P.,
Dharamshala, H.P.

Subject: Completion of Management internship of Varun Dhiman –
Information Regarding.

Sir/Ma'am,

This is to state that Mr. Varun Dhiman has completed his management internship with us. He has been trainee from 3rd January till 14th February 2022. He underwent training in various practical aspects of management like setting up of new manufacturing unit, planning and challenges faced.

He also undertook crucial hands on learning on various stages and challenges involved in product inception till its launch.

We found him to be diligent and sincere in his work and attitude.

We wish him all the very best for his future.

With Regards,

For Taxus Meditech,



(Satyen Sharma)

Director

For TAXUS MEDITECH


Authorised Signatory

Neel Metal Products Limited
Sector-36, Pace City-II,
Gurugram - 122 004 (Haryana)
T : +91 124 4767800, 4032011-12
F : +91 124 4032013
W : www.jbmgroup.com
CIN : U60100DL1997PLC086432



NMPL/HRD/52/2022-23/SS

12 February, 2022

TO WHOM IT MAY CONCERN

This is to confirm that **Mr. Shubham Singh S/o Mr. Surjeet Singh** student of Cental University of Himachal Pradesh Dharamshala pursuing MBA under Roll No. **CUHP20MBA74** has successfully completed his training with Neel Metal Products Ltd., Gurugram for the period of **6 Weeks** starting from **01 Jan, 2022 to 12 Feb, 2022.**

This training was undertaken in **Human Resource** department in **BUF** unit under the guidance of **Mr. Varun Yadav**. The topic of his project is **Performance Management System**.

We wish him all the best for his future endeavor.

For Neel Metal Products Ltd.

Authorized signatory

Corporate Office : Plot No. 9, Institutional Area, Sector 44, Gurugram-122 003 (Hr.) T:+91 124 4674500, 4674550 F:+91 124 4674599
Regd. Office : 601, Hemkunt Chambers, 89, Nehru Place, New Delhi-110 019 T: +91 11 26427104

Mahindra FINANCE

Mahindra & Mahindra
Financial Services Ltd.
Dyerton Bizhub, Dyerton Estate,
Khalini Bypass, Khalini Bypass
NH - 22, Shimla - 171002 (H.P.)

Tel : +91 177 - 2674940

Dated: 07-03-2022

TO WHOM SOEVER IT MAY CONCERN

This is to certify that Mr. Shubham Sharma S/o Sh. Sushil Kumar, student of Central University Himachal Pradesh, Roll. No. CUHP20MBA73 has undergone 6 weeks training from 03-01-2022 to 14-02-2022 in Accounts department at our Hamirpur branch.

During his training we find him sincere and hardworking. We wish him good luck for future.

For Mahindra & Mahindra Financial Services Ltd.
Mahindra & Mahindra
Financial Services Ltd.

Authorized Signatory

Authorized Signatory

Regd. office : Gateway Building, Apollo Bunder, Mumbai 400 001 India
Tel: +91 22 2202 1031 | Fax: +91 22 2287 5485 | www.mahindrafinance.com
CIN - L85921MH1091PLC059642

Mahindra FINANCE



The Kangra Central Coop. Bank Ltd.

HO Dharamshala www. Kccb.in

Branch Office Darang Tel/fax:01894-241067

Ref NO. ³²⁵...../ KCC Darang

Branch Office DARANG

Date 16/02/2022

TO WHOM SO EVER IT MAY CONCERN

This is to certified that Mr Sushant S/o Sh Som Raj V- Malan PO – Malan Tehsil - Nagrota Bagwan , MBA student of Central University of Himachal Pradesh at Dharamshala has successfully undergone a training of MBA programme w. e. f 05/01/2022 to 16.02.2022. During this training he has personally worked on all financial management prevalent in a Cooperative Banks. The training has under taken vide H O Letter no Est t. F- 17151 Job Id No 11559 dated 05/01/2022

During the training we have found that he is punctual, sincere and hard worker.

We wish him best for in future.

For The Kangra Central Co.op. Bank Ltd.
Hr. Manager
B.O. Darang 173

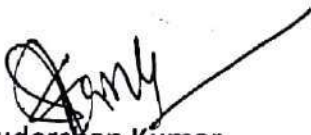
CUHP20MBA07

To Whom it may Concern

This is to certify that Mr ABLOK S/O HANSRAJ student of CENTRAL UNIVERSITY OF HIMACHAL PRADESH, DHARAMSHALA 176215 has undergone summer training at SBI MUTUAL FUND LTD., C/O STATE BANK OF INDIA, KOTWALI BAZAR, 1st FLOOR, DHARAMSHALA H.P-176215 from 3RD JANUARY 2022 to 14TH FEBRUARY 2022.

He has successfully completed his project on 14TH FEBRUARY 2022.

During his training he took keen interest in the assigned work. We wish him success in his academic.



Sudershan Kumar
Branch Manager
SBI Fund Management Ltd.

15TH Feb 2022



Trustee: SBI Mutual Fund Trustee Company Private Limited (CIN:U65991MH2003PTC138496)
SBI Funds Management Pvt. Ltd., C/o State Bank of India,
SCO 107-108, 2nd Floor, Administrative Office, Sector 17-B, Chandigarh-160017
Tel. : +91-172-2703380 Fax : +91-172-2701748 Website : www.sblmf.com

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TAXUS

www.taxusmeditech.com

Taxus Meditech

Plot No. 263, Sector-8, IMT, Manesar, Gurugram - 122052, Haryana
E-mail: pmtaxus@gmail.com | Phone: 0124-4378401

Dated: 14/02/2022

The Head of Department,
HPKV Business School,
Central University of H.P.,
Dharamshala, H.P.

Subject: Completion of Management internship of Pallavi Choudhary –
Information Regarding.

Sir/Ma'am,

This is to state that Ms. Pallavi Choudhary has completed her management internship with us. She has been trainee from 3rd January till 14th February 2022. She underwent training in various practical aspects of management like setting up of new manufacturing unit, planning and challenges faced.

She also undertook crucial hands on learning on various stages and challenges involved in product inception till its launch.

We found her to be diligent and sincere in her work and attitude.

We wish her all the very best for her future.

With Regards,

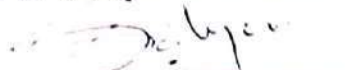
For Taxus Meditech,



(Satyen Sharma)

Director

For TAXUS MEDITECH



Authorised Signatory



J.S GROVER AUTOMOTIVES (P) LTD

Mahindra
Rise.

(Authorised Dealer of Mahindra & Mahindra)

GST No. 02AAECJ4345C1Z5

Regd. Office : NH-154 Vill Hatwas

P.O. Malan Distt. Kangra (H.P.) - 176047

Phone No : 01892-251707, Mob: 6230701701, 6230701702, 6230701777

email:- jsgautomotives@gmail.com, edp.jsgautomotives707@gmail.com

Branch : NH-20 V.P.O. Jhalera
Amb Road, Una (H.P.) Mob. 6230701711

Branch : P.O Sarol Tissa Road, Chamba (H.P.)
Mob. 6230701718

Date: 14th February, 2022

TO WHOM IT MAY CONCERN

This is to certify that Mr. Sushil Kumar S/o Harbans Lal has undergone internship in sales and marketing department of our organisation w.e.f. 3rd January 2022 to 14th February 2022.

All through his association with us we observed him as a dedicated and hard working student having a keen sense of responsibility.

We wish him all the best for his future endeavour.



Head, Sales & Marketing

B/O-CHETRU
(A Govt. of India Undertaking)

BR/CH-3340/2021-2022/241

DATED:14/02/2022

To Whom May it Concern

This is to be certify that Miss Shivani D/o Tilak Raj pursuing MASTER OF BUSINESS ADMINISTRATION From CENTRAL UNIVERSITY OF HIMACHAL PRADESH has successfully completed her internship in the field of Finance from Dated 03/01/2022 to 14/02/2022 with UCO BANK B/o Chetru. During the period of her internship program with us she shown keen interest in Banking work, And found punctual , Hardworking and Disciplined.

We wish her every success in his life and career.

कृते यूको बैंक चेतु
 For UCO Bank Chetru
3340 शाखा प्रबंधक · Branch Manager

Branch Manager
UCO Bank
B/o Chetru-3340

UCO Bank, Dharamshala Road, Branch Office, Chetru,
H.P. - 176209 Telephone - 01892- 232211
Email : chetru@ucobank.co.in



The Kangra Central Co-op. Bank Ltd.
H.O. Civil Line, Dharamshala,
Distt Kangra (H.P.) 176215

कांगड़ा केन्द्रीय सहकारी बैंक सीमित
पु. कार. विवेक मार्ग, धरमशला,
डिस्ट कांगड़ा (हि.प्र.) 176215



Ref. No. 1005.....


Date15.02.2022
Branch Office:- Galore

To Whom It May Concern

In ref. to HO letter no Estt. f-16780 dated 31.12.2021 paced at job management ID 11542, it is to certify that Miss. Shweta Sharma D/o Sh. Satish Kumar Vill. Dhola kawal PO Jansuh Distt. Hamirpur (H P) student of MBA from Central University of H.P. Dharamshala has undergone summer training from The Kangra Central Co-Op Bank Ltd. Branch Office Galore w.e.f. 03.01.2022 to 14.02.2022. During her training she underwent basic banking i.e. customer dealing and personal banking. She deals with the operation of various type of accounts i.e. saving and loan accounts. During her stay she was very punctual and hard-working towards her duties.. She took keen interest in learning. She is well behaved and disciplined . I wish all the successes in her future life.

Branch Manager,

The Kangra Central co-op Bank Lt d.
Branch Office Galore

Tel. 01892-222677, 224969, 223280 Fax. 222386, 225600, 222326 PBX 222353, 223237, 227688, 222269
कृ.सं. 01892-222677, 224969, 223280 फै.सं. 222386, 225600, 222326 पी.बी.एक्स 222353, 223237, 227688, 222269  www.kccb.in